

File a Formal Complaint - Glen Morgan

[Glenmorgan89](#) (Wed, 1 Nov at 10:33 AM) via Portal Meta
To Whom it May Concern --

It has come to my attention that the Grant County Democratic Central Committee has habitually and willfully committed frequent and multiple violations of **RCW 42.17A**. Additionally, I have reason to believe that other violations of this chapter have occurred beyond what I have identified below.

1) Failure to file accurate, timely C3 and C4 reports. (Violation of RCW 42.17A.235)

State law requires that candidates and committees (unless they are mini-reporting) file frequent, accurate reports of contributions, expenditures, in-kind contributions, and debt. Unfortunately, the Grant County Democratic Central Committee has failed to do this.

The Committee failed to file any C1-pc in January of 2015, 2016, or 2017. This meant that they were required to engage in full reporting for 2015, 2016, and 2017.

Per **WAC 390-16-115(4)**, because they failed to file a C1-pc between January 1 and January 31 during these years indicating they would continue mini-reporting, they are legally obligated to file reports under **RCW 42.17A.235** during that time period.

Despite this requirement, they have failed to file reports required by law. This is a serious violation of state law that must be rectified immediately. To cure this violation, they must immediately report any and all activity that occurred during the time period they did not qualify for mini-reporting.

There may have been other time periods they failed to qualify for mini-reporting and did not file reports as required by state law.

2) Failure to update C1-pc. (Violation of RCW 42.17A.205(4))


On information and belief, the Grant County Democratic Central Committee has failed on numerous occasions to update its C1-pc to include changes in officers and other information required to be included on their C1-pc, in violation of **RCW 42.17A.205(4)**.

The PDC should investigate the possibility that Grant County Democratic Central Committee committed the above violations maliciously, which would be a class C felony per **RCW 42.17A.750 (2)(c)**. If the PDC determines that is the case, they should refer the case to the Attorney General's office for criminal prosecution immediately.

Please don't hesitate to contact me if you need any additional information.

Best Regards,

Glen Morgan

 <p>PUBLIC DISCLOSURE COMMISSION 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-601-2828</p>	<h1 style="margin: 0;">Political Committee Registration</h1>	<h1 style="margin: 0;">C1_{PC}</h1> <p>(1/12)</p>	100561176 01-13-2014
Committee Name (Include sponsor in committee name. See next page for definition of "sponsor." Show entire official name. Do not use abbreviations or acronyms in this box.) GRANT COUNTY DEMOCRATS		Acronym: GCD Telephone: 509-855-5049	
Mailing Address P.O. BOX 2450		Fax: 509-855-5049	
City MOSES LAKE	County GRANT	Zip + 4 98837	E-mail: SWGSR@MAC.COM
NEW OR AMENDED REGISTRATION? <input checked="" type="checkbox"/> NEW. Complete entire form. <input type="checkbox"/> AMENDS previous report. Complete entire form.		COMMITTEE STATUS <input checked="" type="checkbox"/> Continuing (On-going; not established in anticipation of any particular campaign election.) <input type="checkbox"/> _____ election year only. Date of general or special election: _____ (Year)	
1. What is the purpose or description of the committee? <input checked="" type="checkbox"/> Bona Fide Political Party Committee - official state or county central committee or legislative district committee. If you are not supporting the entire party ticket, attach a list of the names of the candidates you support.			
<input type="checkbox"/> Ballot Committee - Initiative, Bond, Levy, Recall, etc. Name or description of ballot measure: _____			Ballot Number _____ FOR <input type="checkbox"/> AGAINST <input type="checkbox"/>
<input type="checkbox"/> Other Political Committee - PAC, caucus committee, political club, etc. If committee is related or affiliated with a business, association, union or similar entity, specify name: _____			
For single election-year only committees (not continuing committees): Is the committee supporting or opposing (a) one or more candidates? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, attach a list of each candidate's name, office sought and political party affiliation. (b) the entire ticket of a political party? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, identify the party: _____			
2. Related or affiliated committees. List name, address and relationship. _____ <input type="checkbox"/> Continued on attached sheet.			
3. How much do you plan to spend during this entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. (If your committee status is continuing, estimate spending on a calendar year basis.) If no box is checked you are obligated to use Full Reporting. See instruction manuals for information about reports required and changing reporting options. <input checked="" type="checkbox"/> MINI REPORTING Mini Reporting is selected. No more than \$5,000 will be raised or spent <u>and</u> no more than \$500 in the aggregate will be accepted from any one contributor.			
<input type="checkbox"/> FULL REPORTING Full Reporting is selected. The frequent, detailed campaign reports mandated by law will be filed as required.			
4. Campaign Manager's or Media Contact's Name and Address 			Telephone Number: _____
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes ___ No <u>X</u> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet. STEVEN W GRUBB SR 147 ROAD I.7 NE, MOSES LAKE WA 98837			Daytime Telephone Number: 509-855-5049
6. Persons who perform only ministerial functions on behalf of this committee <u>and</u> on behalf of candidates or other political committees. List name, title, and address of these persons. See WAC 390-05-243 and next page for details. _____ <input type="checkbox"/> Continued on attached sheet.			
7. Committee Officers and other persons who authorize expenditures or make decisions for committee. List name, title, and address. See next page for definition of "officer." _____ MARY FREDERICK, CHAIR, 5325 RIDGEVIEW DR LOOP NE, MOSES LAKE WA 98837 STEVEN GRUBB, SR, TREASURER, 147 ROAD I.7 NE, MOSES LAKE WA 98837 <input type="checkbox"/> Continued on attached sheet.			
8. Campaign Bank or Depository STERLING BANK	Branch MOSES LAKE BRANCH	City MOSES LAKE	
9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. Street Address, Room Number, City where campaign books will be available for inspection 147 ROAD I.7 NE, MOSES LAKE In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 509-855-5049 509-855-5049 SWGSR@MAC.COM			
10. Eligibility to Give to Political Committees and State Office Candidates: A committee must receive \$10 or more each from ten Washington State registered voters before contributing to a Washington State political committee. Additionally, during the six months prior to making a contribution to a state office candidate your committee must have received contributions of \$10 or more each from at least ten Washington State registered voters. <input checked="" type="checkbox"/> A check here indicates your awareness of and pledge to comply with these provisions. Absence of a check mark means your committee does not qualify to give to Washington State political committees and/or state office candidates.		11. Signature and Certification. I certify that this statement is true, complete and correct to the best of my knowledge. <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> Committee Treasurer's Signature STEVEN W GRUBB SR </div> <div style="width: 35%;"> Date 01-13-2014 </div> </div>	