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JUL 19 2010

Office Use Only: No. \_\_\_\_\_



Public Disclosure Commission

## WASHINGTON STATE PUBLIC DISCLOSURE COMMISSION COMPLAINT FORM

(See instructions on the last page.)

### Description of Complaint

**1. RESPONDENT:**

Identify who you are filing a complaint against and provide all contact information you have for them. Give names and titles, if any, for individuals, and the full name of any organization. Please note that the PDC does not enforce federal campaign finance laws or local ordinances.

*Example #1: Joe Public, Mayor of My Town,*

*123 Main Street, Your Town, State, Phone: 555-123-4567, Email: unknown*

*Example #2: The Political Action Group (instead of P.A.G.), 123 Main Street, Your Town, State,*

*Phone: 555-123-4567, Email: pag@pag.org*

Sean Bunney, Pierce County Council Member

**2. ALLEGED VIOLATIONS:**

Explain how and when you believe the people/entities you are filing a complaint against violated RCW 42.17 or Title 390 WAC. Be as detailed as possible about dates, times, places and acts. If you can, cite which specific laws or rules you believe were violated. Attach additional pages if needed.

Mr. Bunney has used public funds for a piece of mail, timed right before a primary election,  
which has obvious political overtones beyond the usual scope of council business. His  
focus on the recurring campaign theme of "jobs" during this election is particularly upsetting  
when taken context of the thousands of underemployed or out of work people in our area.  
Generally communications from public officials come in the form of a newsletter, or letter to  
their constituent. Never before have I seen one that came in the form of a slick full color  
mailer that has the look and feel of a traditional piece of campaign mail. It's fishy at the  
least, and possibly an illegal use of public funds at the worst. Please use the power of your  
office to bring these issues to light, and to hold accountable anyone who has violated the  
spirit or the letter of the law in this situation. His campaign should immediately refund the  
county for the printing, preparation and mailing of this item.

## Evidence and Witnesses

### 3. EVIDENCE:

List the documents or other evidence you have that support your complaint, if any, and attach copies to this form. If you do not have copies, provide any information you have about where you believe the documents or evidence can be found and how to obtain it. Attach additional pages if needed.

*Example: Emails between Joe public and Candidate X, attached OR*

*Joe Public has emails from Candidate X which describe an illegal campaign donation, and Joe Public's phone number is 555-123-4567.*

Please see attached "official" correspondence with Pierce County Council mail frank.

### 4. WITNESSES:

List the names and contact information, if known, of any witnesses or other persons who have knowledge of facts that support your complaint. Attach additional pages if needed.

*Example: Jane Public was present when Candidate X spoke to me about the illegal contribution. Jane Public's address is 123 Main Street, Your Town, USA 12345, and her phone number is 555-123-4567.*

Any or all of the people in Pierce County to whom the said document was sent.

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Public Disclosure Commission

PDC Exhibit #  
Page 2 of 6

## Certification

### In signing this complaint:

- I have provided all information, documents and other evidence of which I am aware;
- If I become aware of additional information, documents or evidence related to my complaint, I will promptly provide it to the PDC; and,
- I am providing the PDC current information on how to contact me, and will promptly update that information if it changes.

Your name (print or type) Kristine M Smith

Street address 9905 48<sup>th</sup> Avenue East

City, state and zip code Tacoma WA 98446

Telephone number (including area code) 253 474 6240

E-mail address (optional) kristinemsmith@msn.com

## Oath

### Required for complaints against elected officials or candidates for elective office:

I certify (or declare) under penalty of perjury under the laws of the State of Washington that this complaint is complete, true and correct to the best of my knowledge and belief.\*

Your signature Kristine M Smith

Date signed 7/16/2010

Place signed (city and county)

Tacoma

Pierce

City

County

## Attachments

☒ Check here if you are attaching copies of documentary evidence or extra pages explaining your complaint.

*\*RCW 9A.72.040 says that "(1) A person is guilty of false swearing if he makes a false statement which he knows to be false, under an oath required or authorized by law. (2) False swearing is a misdemeanor."*

DATE FILED PDC

JUL 17 2010

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Public Disclosure Act

PDC Exhibit # 1  
Page 3 of 6

**Washington State Public Disclosure Commission  
Instructions for Filing a Formal Complaint**

✚ **When to use the formal complaint form:**

While this form is not required, its use is recommended when you want to file formal allegations of a violation of the Public Disclosure Commission (PDC) statutes or rules. You can find the PDC statutes and rules on the PDC website at [www.pdc.wa.gov](http://www.pdc.wa.gov).

If you have information or concerns about a possible violation but do not wish to file a complaint, please contact the PDC office directly.

✚ **How to submit your complaint form to the PDC:**

- Complete all sections. If you do not have some information, please write "unknown" instead of leaving a blank space.
- Attach copies of any evidence you have - we'll contact you if we need originals.
- Sign the oath if your complaint is against an elected official or a candidate for elective office.
- Mail, fax, or email your complaint and all attachments to the PDC.

✚ **If you have more questions:**

If you have more questions about filing a complaint, see the "Frequently Asked Questions about Filing a Complaint" guide available on the PDC's website at [www.pdc.wa.gov](http://www.pdc.wa.gov) under "Enforcement and Compliance." You may also contact the PDC directly.

**PDC Contact Information**

**MAILING ADDRESS:** Washington State Public Disclosure Commission  
711 Capitol Way, Room 206  
PO Box 40908  
Olympia, WA 98504-0908

**EMAIL ADDRESS:** [pdc@pdc.wa.gov](mailto:pdc@pdc.wa.gov)

**PHONE:** 1-877-601-2828 (toll free)

**FAX:** (360) 753-1112

**HOURS:** Monday-Friday, 8:00 a.m. – 5:00 p.m., closed on state holidays.

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Public Disclosure Commission



# Stretching Your County Tax Dollar

Every government and family in the United States is coping with the economic downturn. In Pierce County we limited the growth of government during the boom years and we set aside money in a "rainy day" account - at the time we did not know that the proverbial rainy day was just a few years off. Even with this careful planning budget cuts were still necessary. Here is how we managed your county budget:

## The Challenge: cope with a \$66 million dollar shortfall in the county budget, while preserving public services.

The total Pierce County budget, at its highest point, was \$880 million. Most of this spending is controlled by state and federal mandates. Just over 1/3 of that number makes up the "general fund" which pays for most of the programs that we think of as county government: sheriff's deputies, the prosecutor's office, general government, parks and other programs. Almost every cut in the county budget must be made to the general fund.

## Set Priorities: Public Safety and No New Taxes

As a County Council we thought about the county budget the same way any family would think about its own budget. We set priorities, we decided what had to be protected from cuts and we decided what the county could do without for the duration of the downturn.

Our highest priority was public safety, which accounts for over 75% of the general fund. Unfortunately when you prioritize your largest budget area that means the remainder of the budget must take larger cuts. This allowed us to keep all of our deputy sheriffs on the street, while other counties face large layoffs.

Other local governments and the State of Washington have relied on tax increases to make their budgets work. We decided against this. Our view is that families are struggling to make ends meet, businesses are closing, jobs are being lost. We thought it more rational public policy for the county to tighten its belt, rather than pass more pain on to taxpayers.

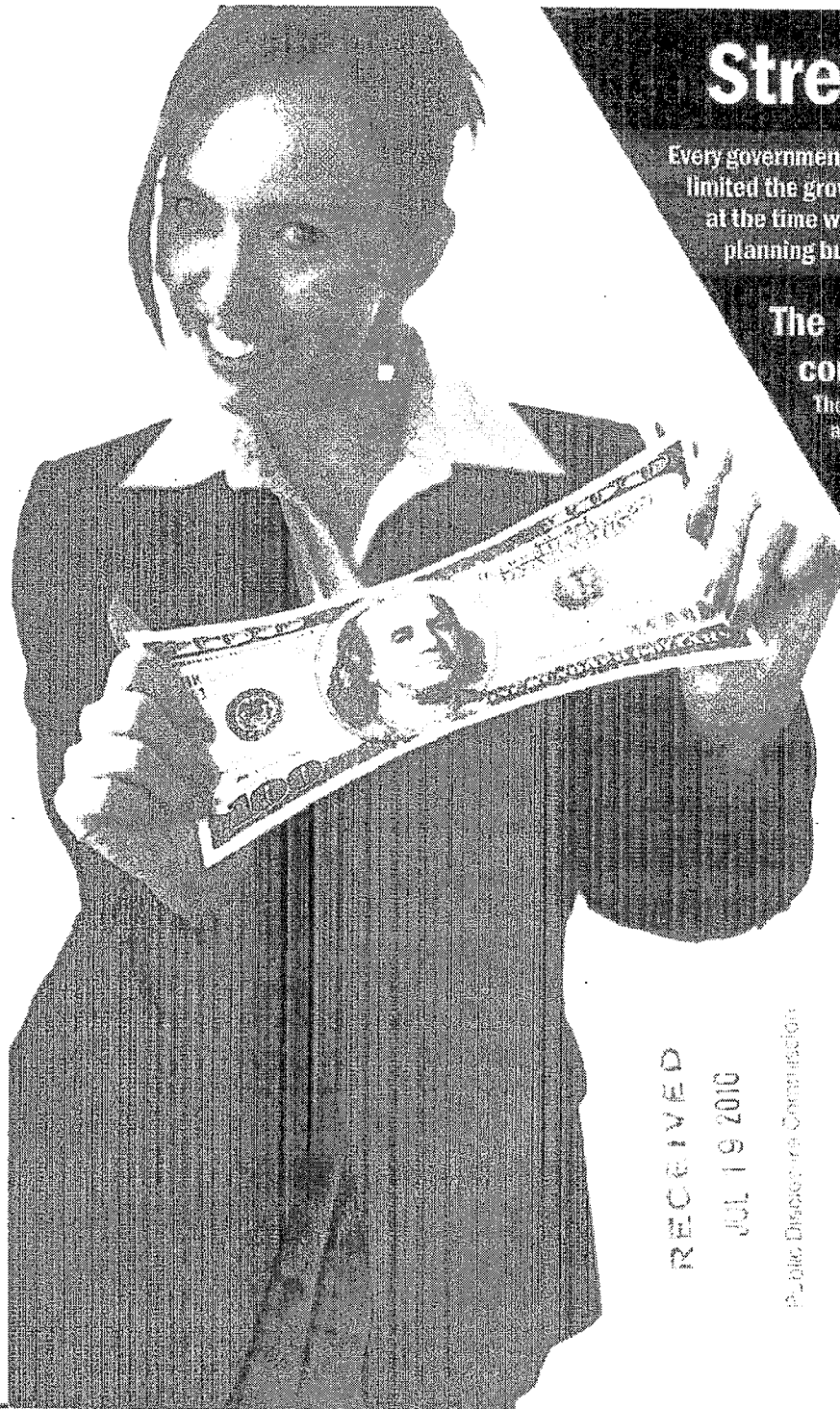
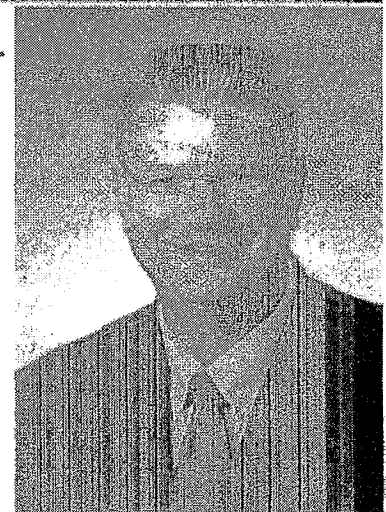
Need help with a county issue? Please contact me.

## Pierce County Councilmember Shawn Bunney

Council District 1: Bonney Lake, South Prairie, Wilkeson, Edgewood, Milton, Sumner, Orting, Carbonado, Buckley and unincorporated Pierce County

Committees: Chair, Economic and Infrastructure Development Committee and Vice Chair, Community Development Committee

Contact Information: Phone 253.798.3635  
Fax 253.798.7509 E-mail [shunney@co.pierce.wa.us](mailto:shunney@co.pierce.wa.us)



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JUL 19 2010

Public Disclosure Commission

Pierce County Council  
Shawn Bunney

Dear Friends,

My term as your representative on the Pierce County Council is coming to an end. This is my last news-letter to the district. This letter is in some ways a farewell note but also a thank you note. Thank you for allowing me to serve as your representative to the County Council. It's a tough job, but it's a great job. As your councilmember I had three priorities: adopt a responsible county budget, resolve the issues sur-rounding Lake Tapps, and improve our regional transportation system.

#### A Responsible County Budget

When I was first elected we had no idea that a major economic downturn was six years off, but the deci-sions we made to limit the growth of county government during the boom years made the work of bal-ancing the budget after the crash possible. Before the downturn we reduced overhead costs, made government more efficient, eliminated wasteful programs, avoided debt and saved for a rainy day. After the downturn Pierce County faced a \$13 million general fund shortfall, a more manageable number than those faced by the State of Washington and other governments. To learn how we balanced the budget and kept all our law enforcement officers on the street without raising taxes, please read the other side of this card "Stretching your county tax dollar".

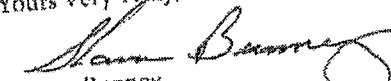
#### Lake Tapps

Today Lake Tapps is a home to thousands, a regional recreation hub and some day a source of fresh wa-ter to hundreds of thousands. The lake was threatened because of changing federal regulations. After to years and thousands of hours of work a lasting solution has been reached - without raising taxes - through four separate agreements among tribes, Puget Sound Energy, Cascade Water Alliance, Pierce County, Bonney Lake, Sumner, Buckley, and Auburn.

#### Regional Highways

When you live in our area you know that road projects are vital to jobs and our quality of life. Our region has been neglected - often in favor of King County - and now our transportation system is nearing collapse. I worked to expand SR 162, SR 167, I-5, and the Cross-base Highway. The I67 extension alone was estimated to create 80,000 new private sector jobs through trade growth at the Port of Tacoma.

Yours Very Truly,

  
Shawn Bunney  
Pierce County Councilmember, District 1

Pierce County Councilmember Shawn Bunney  
930 Tacoma Avenue South, Room 1046  
Tacoma, WA 98402

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JUL 19 2010

Public Disclosure Commission

## Focus on Job Creation

The economic downturn is the single greatest challenge facing our families and our county government. Councilmember Bunney has promoted job creation through three major policies:

### #1 Simpler, more effective rules and regulations.

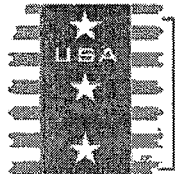
Creating new jobs means obeying a mountain of often confusing (and even contradictory) regulations. Councilmember Bunney is leading the effort to rewrite thousands of pages of regula-tions - making them easier to understand, easier to comply with and still effective.

### #2 Lower Fees and Taxes

When you choose to create a job you face a long list of fees, taxes and permitting costs. The County Council stopped ef-forts to increase fees and taxes, leaving more money in the private sector for job creation.

### #3 Jobs Corridors

Pierce County has managed its budget more carefully than other local governments, giving it more ability to build roads and other transportation projects during the downturn, when construction costs are lower. This is a win-win for ev-eryone. Pierce County creates hundreds of good jobs and taxpayers saved millions of dollars because we're building when costs are lowest.



JUL 26 2010

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## WASHINGTON STATE PUBLIC DISCLOSURE COMMISSION COMPLAINT FORM

(See instructions on the last page.)

### Description of Complaint

#### 1. RESPONDENT:

Identify who you are filing a complaint against and provide all contact information you have for them. Give names and titles, if any, for individuals, and the full name of any organization. Please note that the PDC does not enforce federal campaign finance laws or local ordinances.

Example #1: Joe Public, Mayor of My Town,

123 Main Street, Your Town, State, Phone: 555-123-4567, Email: unknown

Example #2: The Political Action Group (instead of P.A.G.), 123 Main Street, Your Town, State,

Phone: 555-123-4567, Email: pag@pag.org

Shawn Bunney, Pierce County Councilmember running for State Representative in the 31<sup>st</sup>

Legislative District Position #1, PO Box 1572, Sumner, WA 98390, (253) 507-3271,

AmySBirk@gmail.com

#### 2. ALLEGED VIOLATIONS:

Explain how and when you believe the people/entities you are filing a complaint against violated RCW 42.17 or Title 390 WAC. Be as detailed as possible about dates, times, places and acts. If you can, cite which specific laws or rules you believe were violated. Attach additional pages if needed.

42.17.130 and SSHB 2017 section 703 – Shawn Bunney is a lame duck Pierce County  
Councilmember who recently used public funds to produce and mail a campaign flyer  
touting his fiscal responsibility, his alleged accomplishments as a councilmember and  
stating, "The economic downturn is the single greatest challenge facing our families and our  
county government. Councilmember Bunney has promoted job creation through three major  
policies." This statement is prospective, i.e. future looking. This is clearly a campaign  
statement in line with the overall presentation of the flyer. Then the flyer goes on to  
describe the policies the same as his campaign website – also violates SSHB 2016 §703.  
He also utilized a robocall on May 27, 2010 to invite non Pierce County residents who live in  
the King County portion of 31<sup>st</sup> legislative district to attend a Pierce County funded  
presentation at Lakewood City Hall to talk about his alleged accomplishments and programs

JUL 28 2010

**Evidence and Witnesses**

Public Disclosure Commission

**3. EVIDENCE:**

List the documents or other evidence you have that support your complaint, if any, and attach copies to this form. If you do not have copies, provide any information you have about where you believe the documents or evidence can be found and how to obtain it. Attach additional pages if needed.

*Example: Emails between Joe public and Candidate X, attached OR*

*Joe Public has emails from Candidate X which describe an illegal campaign donation, and Joe Public's phone number is 555-123-4567.*

Flyer is attached and as for the robocall I am of suitable age and discretion to testify to  
the following facts to which I swear under penalty of perjury I personally received the  
robocall at my residence phone number in Enumclaw, WA

The robocall was on May 27, 2010 from Kirby Wilbur inviting King County voters to come  
and "voice your support for Councilman Shawn Bunney's illegal immigration proposal at  
the Pierce County Council Meeting at the Lakewood City Hall on Tuesday, June 1<sup>st</sup>." The  
call went on to say, "...this is a proposal to take on illegal immigration." Thumb-drive  
enclosed.

Councilmember Bunney was using government property to promote his campaign in  
violation of RCW 42.17.130 and SSHB 2016 Section 703 as passed in March 2010.

**WITNESSES:**

List the names and contact information, if known, of any witnesses or other persons who have knowledge of facts that support your complaint. Attach additional pages if needed.

*Example: Jane Public was present when Candidate X spoke to me about the illegal contribution. Jane Public's address is 123 Main Street, Your Town, USA 12345, and her phone number is 555-123-4567.*

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# Certification

Public Disclosure Commission

## In signing this complaint:

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- If I become aware of additional information, documents or evidence related to my complaint, I will promptly provide it to the PDC; and,
- I am providing the PDC current information on how to contact me, and will promptly update that information if it changes.

Your name (print or type) Jeffrey D Coats

Street address 380 Michael Ave

City, state and zip code Enumclaw, WA 98022

Telephone number (including area code) (360) 829-7600

E-mail address (optional) jeffrey.coats@comcast.net

## Oath

## Required for complaints against elected officials or candidates for elective office:

I certify (or declare) under penalty of perjury under the laws of the State of Washington that this complaint is complete, true and correct to the best of my knowledge and belief.\*

Your signature [Signature]

Date signed 7/23/10

Place signed (city and county)

Enumclaw King  
City County

## Attachments

☒ Check here if you are attaching copies of documentary evidence or extra pages explaining your complaint. - copy of flyer and thumb-drive with recorded verbally

\*RCW 9A.72.040 says that "(1) A person is guilty of false swearing if he makes a false statement which he knows to be false, under an oath required or authorized by law. (2) False swearing is a misdemeanor."

PDC Exhibit # 2  
Page 3 of 6

This is Kirby Wilbur calling on behalf of County Councilmember Shawn Bunney asking you to voice your support for stronger illegal immigration laws. Your voice is needed on Tuesday, June 1<sup>st</sup> at 6:00pm at Lakewood City Hall. Where the Pierce County Council will be hearing Councilmember Bunney's proposal to take action against illegal immigration. This is Kirby Wilbur thanking you on behalf of Shawn Bunney.



# Stretching Your County Tax Dollar

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Other local governments and the State of Washington have relied on tax increases to make their budgets work. We decided against this. Our view is that families are struggling to make ends meet, businesses are closing, jobs are being lost. We thought it more rational public policy for the county to tighten its belt, rather than pass more pain on to taxpayers.

Need help with a county issue? Please contact me.

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Committees: Chair, Economic and Infrastructure Development Committee and Vice Chair, Community Development Committee

Contact Information: Phone 253.798.3635

Fax 253.798.7509 E-mail sbunney@co.pierce.wa.us



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Pierce County Council  
Shawn Bunney

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JUL 25 2010

Public Disclosure Commission

Dear Friends,

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### A Responsible County Budget

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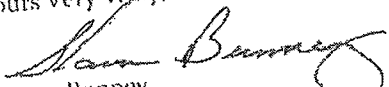
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Pierce County Councilmember, District 1

Pierce County Councilmember Shawn Bunney  
930 Tacoma Avenue South, Room 1046  
Tacoma, WA 98402  


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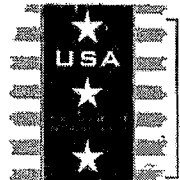
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Shawn Bunney  
PO Box 1572  
Sumner, WA 98390

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AUG 20 2010  
Public Disclosure Commission

August 18, 2010

Philip Stutzman  
Director of Compliance  
Public Disclosure Commission  
PO Box 40908  
Olympia, WA 98504-0908

Re: Letter dated August 5, 2010

Dear Mr. Stutzman:

I received your letter dated August 5, 2010.

In your letter, you state that you have enclosed a copy of a complaint received [by the PDC] on July 19, 2010, "alleging that [I] . . . may have violated RCW 42.17.130 by using Pierce County facilities to assist your campaign for State Representative." In fact, your letter contained no complaint received by the PDC on July 19, 2010 containing the allegation mentioned above. Your letter did contain a communication on a PDC complaint form that was received by the PDC on July 19, 2010, but that communication, from a Kristine M. Smith of Tacoma, did not contain the allegation you mention. I'll address this matter further below. You also included a copy of a complaint from Jeffrey Coats and Mr. Coats did allege the violation that you reference in connection with the Kristine Smith communication, so I will assume you intend for me to respond to the Coats complaint as far as responding to allegations of a violation of RCW 42.17.130 (for that is the only communication that makes such an allegation). If you have, perhaps, an actual document from Ms. Smith wherein she makes citation to or alleges the violation of RCW 42.17.130, Title 390 WAC or any other section of RCW 42.17 perhaps you can forward that communication to me for review.

Jeffrey Coats complaint Rec'd by PDC July 26, 2010

It is my understanding that Mr. Coats is an attorney practicing in the State of Washington and that he and his wife are political operatives working for my opponent Cathy Dahlquist. I also understand that Mr. Coat's spouse is in fact running the Dahlquist campaign in the capacity of campaign manager.

Unlike Ms. Smith, who doesn't bother to identify a violation of RCW 42.17 or Title 390 WAC, Mr. Coats has taken the time to identify a statutory section he asserts was violated; RCW 42.17.130. Beyond that simple assertion, however, Mr. Coats' complaint, on its face, does not show reason to believe that a material violation of that section of chapter 42.17 RCW has occurred. (WAC 390-37-070).

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AUG 20 2010

Mr. Coats informs us that he dislikes a Pierce County newsletter discussing my council activities. Newsletters, such as the one he references are part of the normal operations of the Council authorized by the Council administrator for such matters. I am not that person. The decision to distribute newsletters of the sort complained of is a collective decision of the Council managed by the Council Chair.

Mr. Coats, in his complaint, has provided no evidence either supporting, or tending to support, the allegation that a violation of RCW 42.17.130 occurred. Mr. Coats, in his complaint, provides only observations that, though interesting as an insight into the musings of a political activist, offer no evidence whatsoever probative to determining whether a violation of RCW 42.17.130 occurred. Examples:

- Mr. Coats makes the unsupported assertion that statements in the Council's newsletter regarding past events, specifically my past support for job creating strategies, is, in Coats' opinion, "forward looking." Mr. Coats does not explain why this would constitute a violation of RCW 42.17.130. Nor does Coats provide any citation to authority supporting his strange claim that statements describing past events are either "forward looking" or otherwise violations of RCW 42.17.130. One might surmise that, for Coats' purposes, descriptions of past events become 'forward looking' when one is trying to torture logic to conjure a PDC claim into existence. Newsletters, composed of news, typically describe events that have already occurred. I might call your attention to almost any daily newspaper or newsletter for an illustration of this phenomenon. In fact, today's Seattle Times and News Tribune (Aug. 18, 2010) contain articles describing events that occurred yesterday.
- Mr. Coats finds Council newsletter discussion of legislative achievements "clearly a campaign statement" without providing any explanation or citation to authority to support his claim.
- Mr. Coats complains that the Council newsletter mentions events describing policies also mentioned on a campaign website without bothering to explain why such a circumstance would constitute a violation of RCW 42.17.130. Again, he cites no authority for the proposition that campaigns may not mention the legislative accomplishments of the candidate if those accomplishments are included in news circulated in a Council newsletter. If such is the standard, I'd venture a cross tabulation of most elected office holders at the state level showing press releases and campaign issues would reveal considerable overlap.
- Mr. Coats mentions a robo call that he doesn't like without making any allegations of conduct constituting a violation of RCW 42.17.130. Perhaps he is hoping that respondent or staff will conceive a violation for him. Regardless, he has a minimum obligation to make some statement of fact, or alleged fact, that would constitute a violation and he has failed to do so. Without the complainant actually alleging a violation, I have nothing I can respond to nor does any other party, I would venture.

Kristine M. Smith Communication Rec'd by PDC July 19, 2010

AUG 20 2010

Kristine M. Smith is a resident of Tacoma, WA who also appears to be a political activist. A Twitter page for a Tacoma resident with this name refers to her strategizing with President Obama, her winning tickets to see Obama and Patty Murray, her ideas about Karl Rove 'plots' and her negative impression of Dino Rossi (see attached Exhibit "A"). Her address, listed on the communication as 9905 48<sup>th</sup> Avenuc East, Tacoma, WA 98446, is an address outside the delivery area of the newsletter about which she complains. I have no idea where she obtained the Council's newsletter though I do note that the address on the copy she included with her communication is redacted.

Ms. Smith's communication makes several statements none of which directly allege a violation of RCW 42.17 or Title 390 WAC (as directed on the PDC complaint form). In fact, in her statement under the heading "Alleged Violations" she seems to concede that she has no idea whether any violation has occurred by asking the PDC generically to "use the power of your office to bring to light, and to hold accountable anyone who has violated the spirit or the letter of the law in this situation" neglecting to offer her own ideas as to how the conduct she dislikes, a Council newsletter, might in fact do so. She states alternately the following:

- That I used "public funds for a piece of mail . . . which has obvious political overtones beyond the scope of council business;"
- She sees irony in the newsletter discussing jobs;
- That communications from public officials come in the form of a newsletter, or letter to their constituent;
- That the Council newsletter came in the form of a "slick full color mailer" that seems to her like "campaign mail;" and
- That the newsletter "fishy."

What she fails to do is allege a violation of RCW 42.17 or Title 390 WAC, neither of which is mentioned in her statement, nor does she offer any explanation, much less citation to authority, clarifying how RCW 42.17 or Title 390 WAC might have been violated. I note that the words 'fishy', 'slick' and 'political overtones' do not appear in RCW 42.17. She offers only her impressions of a Council newsletter and makes conclusions from said impressions that something must be wrong, thus encouraging some other party, the PDC perhaps, to infer wrongdoing from her generic impressions.

WAC 390-37-040, regarding procedures for filing complaints with the commission, provides in pertinent part:

- (3) A complaint filed under the provisions of either subsection (1) or (2) of this section shall include:

AUG 20 2010

(a) A statement of the nature of the alleged violation or violations, date, time and place of each occurrence and name of person or persons responsible;

Public Disclosure Commission

Given that the Ms. Smith's statement fails to identify any section of RCW 42.17 as actually having been violated, it would appear that the basic threshold for considering her communication a 'complaint' has not been met and her communication should be dismissed for failing to make an actionable allegation.

That Smith must be required to actually allege a violation of some portion of RCW 42.17 prior to triggering PDC action does not seem an undue hardship prior to the expenditure of public resources by the PDC and time and energy by potential respondents. Recall, she likely never received this mailing except through an intermediary unaffiliated with the Council.

Further, the failure by Smith to allege a violation of RCW 42.17 or Title 390 WAC leaves respondents, or PDC staff, with the burden of responding to conjectural allegations. Such would constitute a state of affairs entirely at odds with any notion of procedural due process and fairness. Her statement is too vague and ambiguous to give a respondent, in this instance me, something tangible to address. Further, even if I agreed with everything she asserts in her statement, there still would be no violation of RCW 42.17 alleged. And, I do not choose to speculate as to her intent or meaning.

Anyway, as mentioned above with Mr. Coats, newsletters of the sort which she dislikes are the result of a collective Council policy that has been in existence for many years.

Given that both statements, of Coats and Smith, on their face fail to provide any reason to believe that a material violation of the sections of chapter 42.17 RCW has occurred, I respectfully request that the Executive Director of the PDC dismiss both complaints per WAC 390-37-070.

Respectfully,

  
Shawn Bunney

RECEIVED

AUG 20 2010

Public Disclosure Commission

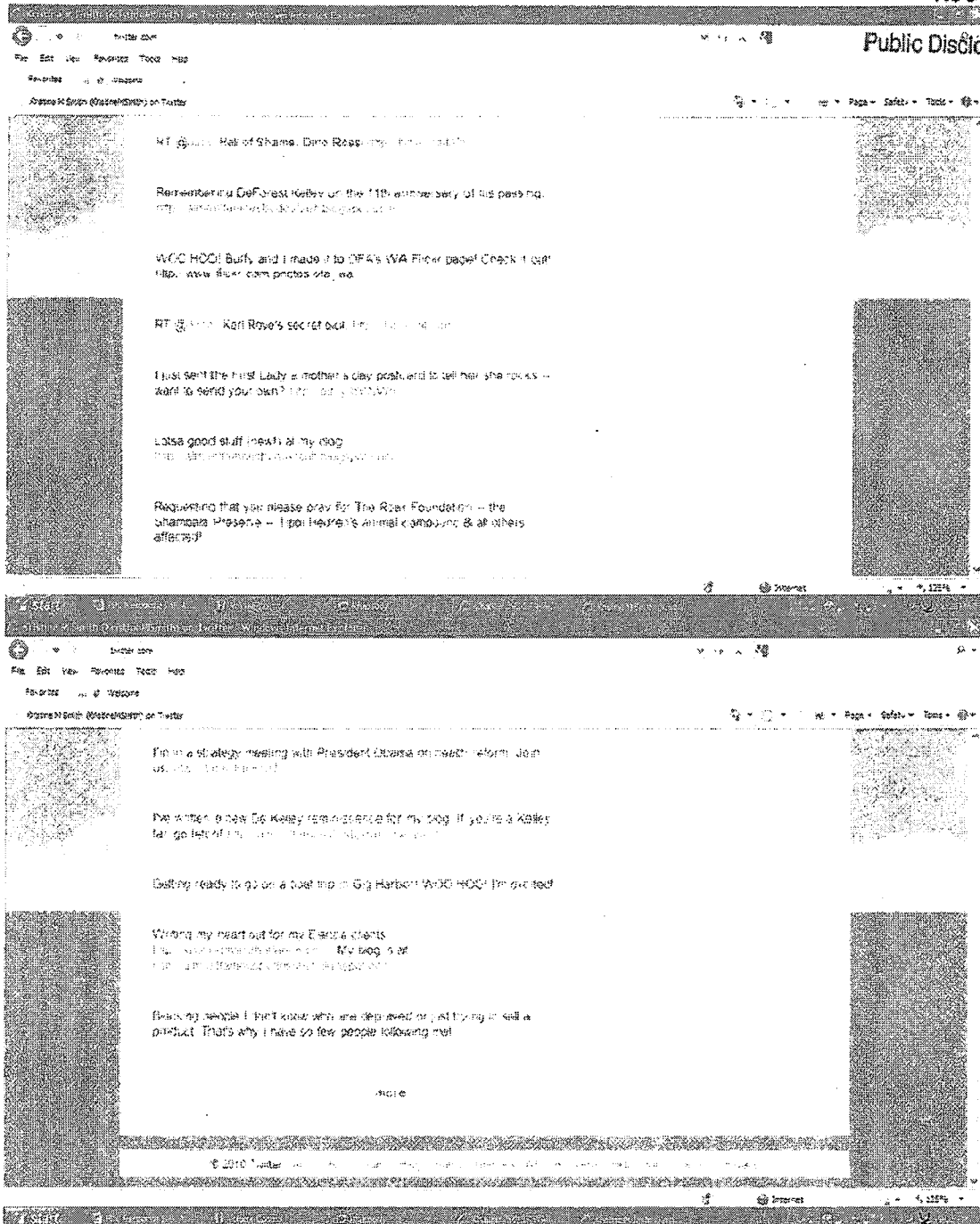
Exhibit "A"

The image is a screenshot of a web browser displaying the Twitter profile of KristineMSmith. The browser's address bar shows "twitter.com". The page header includes navigation links like "Home", "Search", "Messages", "Settings", and "Logout". The profile section shows the name "KristineMSmith", a location "Tacoma WA", and a bio "Formerly a Writer, Author and Former Assistant to Actor DeForest Kelley". It also indicates 38 tweets and 24 followers. A prominent announcement reads: "5 Day Countdown to the KSU Radio Interview with me (ksuradio.com)... Mon Aug 16 from 7 AM to 9 AM Pacific". Below the profile, a tweet is visible, starting with "Just ordered to see two tickets to see [illegible] and [illegible] in Seattle you should definitely...". The tweet includes a photo of a group of people. The bottom of the screenshot shows the browser's status bar with "Internet Explorer" and "128Kbps".

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AUG 20 2010

Public Disclosure Commission



Pierce County Council  
Shawn Bunney

Dear Friends,

My term as your representative on the Pierce County Council is coming to an end. This is my last news-letter to the district. This letter is in some ways a farewell note but also a thank you note. Thank you for allowing me to serve as your representative to the County Council. It's a tough job, but it's a great job. As your councilmember I had three priorities: adopt a responsible county budget, resolve the issues surrounding Lake Tapps, and improve our regional transportation system.

**A Responsible County Budget**

When I was first elected we had no idea that a major economic downturn was six years off, but the decisions we made to limit the growth of county government during the boom years made the work of balancing the budget after the crash possible. Before the downturn we reduced overhead costs, made government more efficient, eliminated wasteful programs, avoided debt and saved for a rainy day. After the downturn Pierce County faced a \$13 million general fund shortfall, a more manageable number than those faced by the State of Washington and other governments. To learn how we balanced the budget and kept all our law enforcement officers on the street without raising taxes, please read the other side of this card "Stretching your county tax dollar".

**Lake Tapps**

Today Lake Tapps is a home to thousands, a regional recreation hub and some day a source of fresh water to hundreds of thousands. The lake was threatened because of changing federal regulations. After 10 years and thousands of hours of work a lasting solution has been reached - without raising taxes - through four separate agreements among tribes, Puget Sound Energy, Cascade Water Alliance, Pierce County, Bonney Lake, Sumner, Buckley, and Auburn.

**Regional Highways**

When you live in our area you know that road projects are vital to jobs and our quality of life. Our region has been neglected - often in favor of King County - and now our transportation system is nearing collapse. I worked to expand SR 162, SR 167, I-5, and the Cross-base Highway. The 167 extension alone was estimated to create 80,000 new private sector jobs through trade growth at the Port of Tacoma.

Yours Very Truly,

  
Shawn Bunney  
Pierce County Councilmember, District 1

Pierce County Councilmember Shawn Bunney  
930 Tacoma Avenue South, Room 1046  
Tacoma, WA 98402

RECEIVED

JUL 19 2010

Public Disclosure Commission

Focus on

# Job Creation

The economic downturn is the single greatest challenge facing our families and our county government. Councilmember Bunney has promoted job creation through three major policies:

## #1 Simpler, more effective rules and regulations.

Creating new jobs means obeying a mountain of often confusing (and even contradictory) regulations. Councilmember Bunney is leading the effort to rewrite thousands of pages of regulations - making them easier to understand, easier to comply with and still effective.

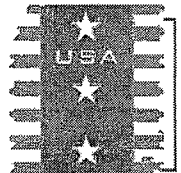
## #2 Lower Fees and Taxes

When you choose to create a job you face a long list of fees, taxes and permitting costs. The County Council stopped efforts to increase fees and taxes, leaving more money in the private sector for job creation.

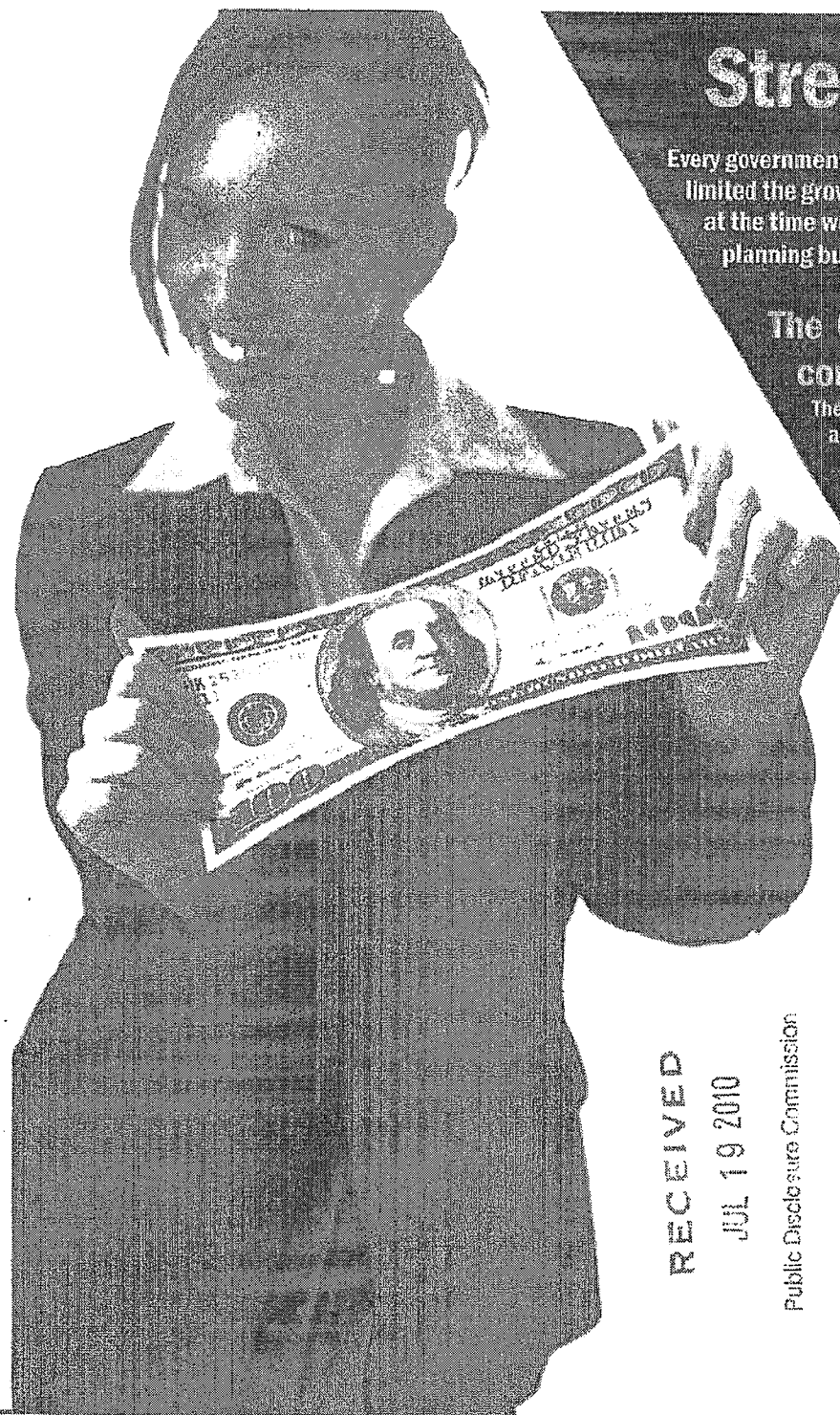
## #3 Jobs Corridors

Pierce County has managed its budget more carefully than other local governments, giving it more ability to build roads and other transportation projects during the downturn, when construction costs are lower. This is a win-win for everyone, Pierce County creates hundreds of good jobs and taxpayers saved millions of dollars because we're building when costs are lowest.

PCC Exhibit # 4  
Page 1 of 2







# Stretching Your County Tax Dollar

Every government and family in the United States is coping with the economic downturn. In Pierce County we limited the growth of government during the boom years and we set aside money in a "rainy day" account - at the time we did not know that the proverbial rainy day was just a few years off. Even with this careful planning budget cuts were still necessary. Here is how we managed your county budget:

## The Challenge: cope with a \$66 million dollar shortfall in the county budget, while preserving public services.

The total Pierce County budget, at its highest point, was \$880 million. Most of this spending is controlled by state and federal mandates. Just over 1/3 of that number makes up the "general fund" which pays for most of the programs that we think of as county government: sheriff's deputies, the prosecutor's office, general government, parks and other programs. Almost every cut in the county budget must be made to the general fund.

## Set Priorities: Public Safety and No New Taxes

As a County Council we thought about the county budget the same way any family would think about its own budget. We set priorities, we decided what had to be protected from cuts and we decided what the county could do without for the duration of the downturn.

Our highest priority was public safety, which accounts for over 75% of the general fund. Unfortunately when you prioritize your largest budget area that means the remainder of the budget must take larger cuts. This allowed us to keep all of our deputy sheriffs on the street, while other counties face large layoffs.

Other local governments and the State of Washington have relied on tax increases to make their budgets work. We decided against this. Our view is that families are struggling to make ends meet, businesses are closing, jobs are being lost. We thought it more rational public policy for the county to tighten its belt, rather than pass more pain on to taxpayers.

RECEIVED

JUL 19 2010

Public Disclosure Commission

Need help with a county issue? Please contact me.

**Pierce County Councilmember**

**Shawn Bunney**

Council District 1: Bonney Lake, South Prairie, Wilkeson, Edgewood, Milton, Sumner, Orting, Carbonado, Buckley and unincorporated Pierce County

Committees: Chair, Economic and Infrastructure Development Committee and Vice Chair, Community Development Committee

Contact Information: Phone 253.798.3635  
Fax 253.798.7509 E-mail sbunney@co.pierce.wa.us





Ms. Murphy,

Please find below answers to your additional questions with regard to PDC Case #11-006.

Follow-up Questions:

- During the time you were a Pierce County Councilman, what was the process you and/or your staff followed in producing and mailing a newsletter/mailer?
  - How was the budget set for a newsletter/mailer
  - What was the approval process for expenditures?
  - What was the process for choosing vendors (printer, designer, mail house)?
  - Was there an approval process for this, if so, please describe.
  - Who chose the vendors? Could you use any vendor you wanted? Was there a bid process?

*As a Councilmember I had no authority to individually commit funds or enter into contracts. Nor did any staff report to me. Administration of budget and funding for mailers and other district services is the responsibility of the Council Administrator as authorized by the Chair of the Council. The Council practice for allocation of resources budgeted for Council Districts is to share pro rata between Council Districts. All contracts and expenditures must be authorized by the Chair or his/her designee with oversight from the Office of Budget and Finance. Processes for procurement vary. Procurement processes are governed by state law and county code. The mailer went through the same authorization, review, and approval process that every mailer generated by Pierce County for an elected official would be expected to go through. For more information on the County process and procedures, I suggest that you contact Pierce County, the body that authorized and spent public funds on this mailer.*

- For the July 2010 mailer (the subject of the complaint), 22,000 pieces were mailed. How was this number of pieces determined? *I assume this number was driven by available budget and past practice.*
- - Was there a county policy limiting the number of pieces you could mail? *I am not aware of any limit in number of pieces mailed. Council budget would be the limiting factor.*

- For the July 2010 mailer (the subject of the complaint), this mailer looks very different from past mailers you sent as a Pierce County Councilman. Please explain why. *This mailer is not different in any significant way.*
- In the letter portion of the July 2010 mailer, you wrote, "My term as your representative on the Pierce County Council is coming to an end. This is my last newsletter to the district. This letter is in some ways a farewell note but also a thank you note. Thank you for allowing me to serve as your representative to the County Council."
  - Why was the farewell & thank you message sent in July, 2010 and not in November or December, closer to the end of your term? Please explain the reasoning for the timing of this mailing.

*Your questions and leading arguments try to make great significance out of mundane events. The elected official mailing was well down the road before the above cited language was drafted. Given that I was completing almost a decade of public service, saying "thank you" seemed appropriate regardless of what month the elected official mailer was sent.*

## Kristin Murphy

---

**From:** shawnbunney@comcast.net  
**Sent:** Wednesday, October 19, 2011 2:49 PM  
**To:** Kristin Murphy  
**Subject:** Re: Additional Questions - PDC Case # 11-006  
**Attachments:** PDC Questions -.docx

Mrs. Murphy,

Attached please find answers to your questions.

While I am hopeful that PDC staff will dismiss the complaint because it has no merit, should you decide to make a recommendation to the Commission other than dismissal, I repeat my request for advance notice and advance copies of written materials being provided to the Commission prior to any Commission meeting where any discretionary decision is being requested by PDC staff with regard to this case.

Thank you.

Shawn Bunney

---

**From:** "Kristin Murphy" <kristin.murphy@pdc.wa.gov>  
**To:** shawnbunney@comcast.net  
**Sent:** Friday, October 7, 2011 3:35:28 PM  
**Subject:** Additional Questions - PDC Case # 11-006

Mr. Bunney,

We have a few additional questions for you with regard to PDC Case #11-006. Please respond as soon as possible but no later than Wednesday, October 19, 2011. Thank you.

Follow-up Questions:

- During the time you were a Pierce County Councilman, what was the process you and/or your staff followed in producing and mailing a newsletter/mailler?
  - How was the budget set for a newsletter/mailler?
  - What was the approval process for expenditures?
  - What was the process for choosing vendors (printer, designer, mail house)?
  - Was there an approval process for this, if so, please describe.
  - Who chose the vendors? Could you use any vendor you wanted? Was there a bid process?

- For the July 2010 mailer (the subject of the complaint), 22,000 pieces were mailed. How was this number of pieces determined?
  - Was there a county policy limiting the number of pieces you could mail?
- For the July 2010 mailer (the subject of the complaint), this mailer looks very different from past mailers you sent as a Pierce County Councilman. Please explain why.
- In the letter portion of the July 2010 mailer, you wrote, "My term as your representative on the Pierce County Council is coming to an end. This is my last newsletter to the district. This letter is in some ways a farewell note but also a thank you note. Thank you for allowing me to serve as your representative to the County Council."
  - Why was the farewell & thank you message sent in July, 2010 and not in November or December, closer to the end of your term? Please explain the reasoning for the timing of this mailing.

**Kristin Murphy**

Compliance Division

direct: 360.586.4555 | [kristin.murphy@pdc.wa.gov](mailto:kristin.murphy@pdc.wa.gov)

**Washington State Public Disclosure Commission**

PO Box 40908, Olympia, WA 98504-0908

phone: 360.753.1111 | toll-free: 877.601.2828 | fax: 360.753.1112

[www.pdc.wa.gov](http://www.pdc.wa.gov) | [pdc@pdc.wa.gov](mailto:pdc@pdc.wa.gov)

Alex Hays  
2919 N. Alder Street  
Tacoma, WA 98407

**INVOICE**  
22 December 2010

Due on receipt

Pierce County Council Shawn Bunney

Description	Charge
Newsletter drafting, graphic design, stock photography, production of camera ready artwork and project management.	\$2,400
Total	\$2,400

Please remit all payment to

Alex Hays  
2919 N. Alder Street  
Tacoma, WA 98407



# Voucher #1113952

12/22/2010

Paid

FIN Voucher #: 113952

## MESSAGES

- Duplicate Invoice Found (Voucher # 858688 / Invoice # none)
- Comments Exist (ValidateReq 40.00)

## GENERAL INFORMATION

Department: COUNTY COUNCIL (001.109)  
 Anne L. McKay 798-4268  
 Received: 12/22/2010 by Shawn I. Bunney  
 Vendor: ALEX HAYS (188377)  
 Payee Name: ALEX HAYS  
 Remit To: ALEX HAYS  
 2919 N. ALDER STREET  
 TACOMA WA98407  
 USA

Effective Year: 2010  
 Source: Manual Entry  
 Payment Method: Warrant#877251 - Redeemed  
 Payment Date: 12/27/2010  
 Payment Type: Full  
 Due Date: 12/22/2010  
 Special Handling: NO

## INVOICE INFORMATION

Invoice #/Date	Acct #/Remit Ref/Description	Amount	Sales Tax	Disc. Taken	Liq. Damages	Net Amount
none 12/22/2010	Pierce County Councilmember Shawn Bunney  Newsletter production for Councilmember Shawn Bunney	\$2,400.00	\$0.00	\$0.00	\$0.00	\$2,400.00
Total:						\$2,400.00

## BARS INFORMATION

BARS Account/Description	Pmt Type	Amount
001.109.DIS1.51160.41.0000 PROFESSIONAL SERVICES - COUNCIL DISTRICT #1 - LEGISLATIVE SERVICES	Full	\$2,400.00
Total:		\$2,400.00

## COMMENTS

Anne L. McKay 12/22/2010 1:46 PM  
 Not a duplicate invoice, prior year purchase.

## REVIEW PATH

Date/Time	Delivered To (phone#)	Reviewed By	Action	Approval Amt	Action Date
12/22/2010 1:46 PM	Anne L. McKay Initiator (798-4268)	Anne L. McKay	Approve	\$2,400.00	12/22/2010 1:46 PM
12/22/2010 1:46 PM	Duane E. Rivera Internal Department (798-3635)	Duane E. Rivera	Approve	\$2,400.00	12/22/2010 2:31 PM
12/22/2010 2:31 PM	Susan A. Long Payment Approver (798-6068)	Anna S. Graham	Approve	\$2,400.00	12/22/2010 4:38 PM
12/22/2010 4:38 PM	Maria E. Delarosa AP Approver (798-7437)	Maria E. Delarosa	Approve	\$2,400.00	12/23/2010 11:24 AM

## CERTIFICATIONS

Department Director (or Designee):

I, the undersigned do hereby certify under penalty of perjury, that the materials have been furnished, the services rendered or labor performed as described herein, and that the claim is a just, due and unpaid obligation against The County of Pierce, and that I am authorized to authenticate and certify to said claim.



# Voucher #1065281

6/29/2010

Submitted/Approved

FIN Voucher #: 065281

#841110  
7/12/10

## MESSAGES

• None

## GENERAL INFORMATION

Department: COUNTY COUNCIL (001.109)  
Anne L. McKay 798-4268  
Received: 7/7/2010 by Anne L. McKay  
Vendor: ABC PRINTING, INC. (128179)  
Payee Name: ABC PRINTING, INC.  
Remit To: ABC PRINTING, INC.  
P.O. BOX 3309  
LACEY WA98509  
USA

Effective Year: 2010  
Source: Manual Entry  
Payment Method: Warrant  
Payment Date:  
Payment Type: Full  
Due Date: 6/30/2010  
Special Handling: NO

## INVOICE INFORMATION

Invoice #/Date	Acct #/Remit Ref/Description	Amount	Sales Tax	Disc. Taken	Liq. Damages	Net Amount
56737 6/30/2010	Pierce County Council - Shawn Bunney Printing cost for Councilmember Shawn Bunney's District Mailing	\$3,039.63	\$258.63	\$0.00	\$0.00	\$3,039.63
Total:						\$3,039.63

## BARS INFORMATION

BARS Account/Description	Pmt Type	Amount
001.109.DIS1.51160.49.0051 PRINTING - COUNCIL DISTRICT #1 - LEGISLATIVE SERVICES	Full	\$3,039.63
Total:		\$3,039.63

## COMMENTS

• None

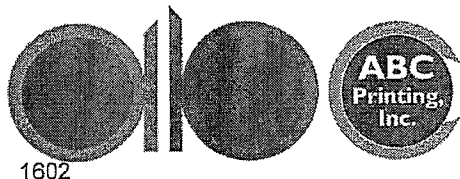
## REVIEW PATH

Date/Time	Delivered To (phone#)	Reviewed By	Action	Approval Amt	Action Date
7/7/2010 2:59 PM	Anne L. McKay Initiator (798-4268)	Anne L. McKay	Approve	\$3,039.63	7/7/2010 2:59 PM
7/7/2010 2:59 PM	Duane E. Rivera Internal Department (798-3635) Susan A. Long Payment Approver (798-6068) Maureen R. Kirk AP Approver (798-7452)				

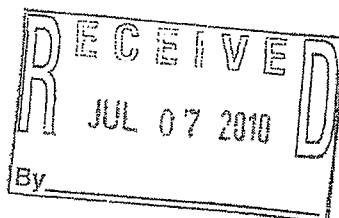
## CERTIFICATIONS

• None

# Invoice



Pierce County Council  
930 Tacoma Ave S, Suite #1046  
Tacoma WA 98402



No. **56737**

Date 6/30/2010

Customer P.O. No.

1065281

QUANTITY	DESCRIPTION	AMOUNT
22,000	Newsletter Supercard, prints CMYK, 4/4 on 100# U Gloss Cover	2,781.00
Sales Rep: Bob Kagy Taken by: laura.lasher		SUBTOTAL 2,781.00
		TAX 258.63
		SHIPPING
		TOTAL 3,039.63
		DATE DUE



**Anne McKay**

---

**From:** Duane Rivera  
**Sent:** Tuesday, June 29, 2010 10:24 AM  
**To:** Anne McKay  
**Subject:** FW: Bunney Details

**From:** Paul Elliott  
**Sent:** Tuesday, June 29, 2010 9:59 AM  
**To:** 'Alex B. Hays'  
**Cc:** Duane Rivera  
**Subject:** RE: Bunney Details

The PO needs to come from Shawn's office. Duane will be able to help you with that.

**From:** Alex B. Hays [mailto:alex.hays@abhays.com]  
**Sent:** Tuesday, June 29, 2010 9:40 AM  
**To:** Paul Elliott  
**Subject:** RE: Bunney Details

Great. That will save the people a nice chunk of change.

I will need a PO number to provide to ABC.

**From:** Paul Elliott [mailto:pelliot@co.pierce.wa.us]  
**Sent:** Tuesday, June 29, 2010 9:21 AM  
**To:** 'Alex B. Hays'  
**Subject:** RE: Bunney Details

Alex/Duane, It's ok to use ABC Printing.

**From:** Alex B. Hays [mailto:alex.hays@abhays.com]  
**Sent:** Tuesday, June 29, 2010 9:03 AM  
**To:** Paul Elliott  
**Subject:** RE: Bunney Details

Paul:

The bid from ABC Printing in Olympia is \$2,781.

That's a huge gap – are we stuck with the paying the \$2,800 extra?

Thanks,

Alex

**From:** Paul Elliott [mailto:pelliot@co.pierce.wa.us]  
**Sent:** Tuesday, June 29, 2010 7:46 AM  
**To:** 'Alex Hays'; Duane Rivera  
**Subject:** RE: Bunney Details

Hi Alex/Duane,

The vendor can meet your time frame of Thursday morning delivery to Teks, but to make this happen I will need a print req. faxed to me at 3470 and one of you would have to go to the printer to approve a proof this morning so they can get one side printed today.

Duane, the cost for this rush order with tax is \$5,511.73

Thanks,  
Paul

---

**From:** Alex Hays [mailto:alex.hays@abhays.com]  
**Sent:** Monday, June 28, 2010 2:49 PM  
**To:** Paul Elliott  
**Subject:** Bunney Details

Paul,

Thanks again for your help.

Here is what we need:

22,000 8.5x11 inch super cards. Full color, bleeds. Card stock.

Delivered Thursday morning to TEKS.

Thanks,

Alex



**TEKS SERVICES**  
YOUR PRINT & MAIL SPECIALISTS

16214 57TH AVE E STE C  
PUYALLUP WA 98375-9027  
(253) 531-6331  
FAX (253) 531-9003

TEKSSERVICES.COM

**PAID**

# INVOICE

DATE	INVOICE...
7/2/2010	12180

SHAWN BUNNEY  
PO BOX 1572  
SUMNER, WA 98390

*Taking care of all your printing  
and mailing needs for over  
twenty years.*

P.O. NO.	TERMS	PROJECT
	Due on receipt	

QUANTITY	DESCRIPTION	RATE	AMOUNT
	PIERCE COUNTY COUNCIL MAILER		
22,000	US Postage	0.19708	4,335.70
22,000	Basic Service	0.05	1,100.00T
	Machine Setup	40.00	40.00T
22,000	Address List Preparation	0.01	220.00T
	Payment - By First Class Stamps		-5,822.18
	Sales Tax	9.30%	126.48
Thank you for your business.		<b>TOTAL</b>	<b>\$0.00</b>

## Kristin Murphy

---

**From:** Thomas Brady [thomasb@teksservices.com]  
**Sent:** Friday, March 11, 2011 8:59 AM  
**To:** Kristin Murphy  
**Subject:** RE: Request for Information regarding a June/July, 2010 mailer

Here is the answers to your questions

- 1) Yes we processed this job
- 2) It was mailed July 2<sup>nd</sup>
- 3) We acquired the list from pierce county auditor with voting history for council district 1. We mailed to the 4 of 4 voters first and then the 3 of 4 and so on until we reached the 22000.

Thomas Brady  
TEKS Services  
253-531-6331  
[data@teksservices.com](mailto:data@teksservices.com)

---

**From:** Kristin Murphy [mailto:kristin.murphy@pdc.wa.gov]  
**Sent:** Thursday, March 10, 2011 3:24 PM  
**To:** dougb@teksservices.com; thomasb@teksservices.com; ericb@teksservices.com; kayeb@teksservices.com; data@teksservices.com  
**Subject:** Request for Information regarding a June/July, 2010 mailer

Good Afternoon,

I'm hoping you can help me with some information I have been trying to track down ...

I work for the Washington State Public Disclosure Commission and am working on a complaint case involving a mailer (see attached) that TEKS Services may have provided addressing and/or mailing services for. The mailer featured (former) Pierce County Councilman Shawn Bunney and was paid for by Pierce County. Based on documentation that I have reviewed, 22,000 mailers were produced and appear to have been delivered to TEKS from ABC Printing on or about July 1, 2010.

I'm hoping you can help me answer a few questions.

1. Please confirm whether TEKS Services provided services for this particular mailer.

If TEKS Services was a vendor for this mail piece:

2. What date or dates was this mailer sent out (or delivered to the post office)?
3. Mr. Bunney informed me that voter lists were used to determine recipients for this mailer. He said that the mail piece was sent to "4 of 4" voters, then "3 of 4" voters, and then a random selection of "2 of 4" voters to reach the total mailing size of 22,000 pieces.

Did TEKS Services use its own mailing list or was one provided to you?

If TEKS Services was the list provider, please tell me the criteria that was used for choosing addresses. Was it based on certain voting districts? zip codes? etc.

I'm trying to determine whether the voting households were located exclusively within Pierce County Council District #1. I am aware that some voters have mailing addresses, in addition to their residential address of record, which may be outside of the district (military, students, etc.) However, I need to know whether all the voting households targeted by Mr. Bunney's 2010 mailer, had an assigned voting district/precinct within Pierce County Council District #1.

Please feel free to contact me with any questions regarding my request. I appreciate your assistance.

**Kristin Murphy**

Compliance Division

direct: 360.586.4555 | [kristin.murphy@pdc.wa.gov](mailto:kristin.murphy@pdc.wa.gov)

**Washington State Public Disclosure Commission**

PO Box 40908, Olympia, WA 98504-0908

phone: 360.753.1111 | toll-free: 877.601.2828 | fax: 360.753.1112

[www.pdc.wa.gov](http://www.pdc.wa.gov) | [pdc@pdc.wa.gov](mailto:pdc@pdc.wa.gov)

12/15/09

PIERCE COUNTY GENERAL SERVICES

1

INVOICE

(Do not pay from this invoice. Funds will be transferred automatically or a statement will be issued for payment.)

REQ \*033606

001-109-1 Council District 1

ITEM	<<<MATERIALS>>>	TP	ORDERED	SHIPPED	BACK ORDER	PRICE	EXTENDED
P720 US Postage Stamps		s	42	42	0	\$42.00	\$1,764.00
							-----
SUB TOTAL							\$1,764.00

ACTIVITY	<<<<LABOR>>>>	POS	RATE	DATE	HOURS	AMOUNT
			\$0.00		0.0	\$0.00
						-----
SUB TOTAL						0.0 \$0.00
PRINTING		001 109 DIS1	51160	490051	TOTAL	\$0.00
SUPPLIES		001 109 DIS1	51160	310041	TOTAL	\$1,764.00
						-----
GRAND TOTAL						\$1,764.00
						=====

12/15/09

PIERCE COUNTY GENERAL SERVICES

1

INVOICE

(Do not pay from this invoice. Funds will be transferred automatically or a statement will be issued for payment.)

REQ \*033607

001-109-1 Council District 1

ITEM	<<<MATERIALS>>>	TP	ORDERED	SHIPPED	BACK ORDER	PRICE	EXTENDED
p720 US Postage Stamps		s	96	96	0	\$44.00	\$4,224.00
							-----
SUB TOTAL							\$4,224.00

ACTIVITY	<<<<<LABOR>>>>>	POS	RATE	DATE	HOURS	AMOUNT
			\$0.00		0.0	\$0.00
						-----
SUB TOTAL						0.0 \$0.00
PRINTING						001 109 DIS1 51160 490051 TOTAL \$0.00
SUPPLIES						001 109 DIS1 51160 310041 TOTAL \$4,224.00
						-----
GRAND TOTAL						\$4,224.00
						=====

pg 2

12/29/09

## PIERCE COUNTY GENERAL SERVICES

1

## INVOICE

(Do not pay from this invoice. Funds will be transferred automatically or a statement will be issued for payment.)

REQ \*033622

001-109-1 Council District 1

ITEM	<<<MATERIALS>>>	TP	ORDERED	SHIPPED	BACK ORDER	PRICE	EXTENDED
P720 US Postage Stamps		S	100	100	0	\$44.00	\$4,400.00
							-----
						SUB TOTAL	\$4,400.00

ACTIVITY	<<<<LABOR>>>>	POS	RATE	DATE	HOURS	AMOUNT
			\$0.00		0.0	\$0.00
						-----
					SUB TOTAL	0.0 \$0.00
PRINTING		001 109 DIS1	51160 490051	TOTAL		\$0.00
SUPPLIES		001 109 DIS1	51160 310041	TOTAL		\$4,400.00
						-----
				GRAND TOTAL		\$4,400.00
						=====



## Kristin Murphy

---

**From:** Shawn Bunney [shawnbunney@comcast.net]  
**Sent:** Tuesday, May 03, 2011 9:49 AM  
**To:** Kristin Murphy  
**Subject:** RE: PDC Request for Production of Information concerning PDC Case #11-006

Kristin,

Sorry for delay in getting back to you. I'm not the best checker of emails on my home email.

Payment for postage was made by Pierce County using first class postage purchased by my Council District Budget approx. NOV/DEC 2009. As I recall, value of postage was approx. \$8,000. Alex Heyes negotiated the transaction and should be able to provide an exact accounting.

Sinc. Shawn

---

**From:** Kristin Murphy [mailto:kristin.murphy@pdc.wa.gov]  
**Sent:** Wednesday, April 27, 2011 3:09 PM  
**To:** shawnbunney@comcast.net  
**Subject:** PDC Request for Production of Information concerning PDC Case #11-006

Mr. Bunney –

Please inform me of the following concerning your Pierce County Council mailer sent on July 2, 2010:

- Who paid TEKS Services?
- How much was paid to TEKS Services?

If you are choosing not to respond via email, please inform me if you prefer a more formal request for this information.

For your reference regarding investigations conducted by the Washington State Public Disclosure Commission:

**RCW 42.17.370:** Commission — Additional powers.

The commission is empowered to: (6) Administer oaths and affirmations, issue subpoenas, and compel attendance, take evidence and require the production of any books, papers, correspondence, memorandums, or other records relevant or material for the purpose of any investigation authorized under this chapter, or any other proceeding under this chapter;

## Kristin Murphy

Compliance Division

direct: 360.586.4555 | [kristin.murphy@pdc.wa.gov](mailto:kristin.murphy@pdc.wa.gov)

---

## Washington State Public Disclosure Commission

PO Box 40908, Olympia, WA 98504-0908

phone: 360.753.1111 | toll-free: 877.601.2828 | fax: 360.753.1112

[www.pdc.wa.gov](http://www.pdc.wa.gov) | [pdc@pdc.wa.gov](mailto:pdc@pdc.wa.gov)

## Kristin Murphy

---

**From:** Susan Long [slong@co.pierce.wa.us]  
**Sent:** Tuesday, October 05, 2010 2:24 PM  
**To:** Kristin Murphy  
**Subject:** FW: District 1 mailer history. 2010

Hi Kristen—Hope this is what you need. Let me know if I can assist further.  
Susan

Susan A. Long  
Administrator for Legal and Operations  
Pierce County Council  
253-798-6068  
253-798-7509 (fax)  
[www.piercecountywa.org/council](http://www.piercecountywa.org/council)

---

**From:** Shawn Bunney  
**Sent:** Tuesday, October 05, 2010 11:13 AM  
**To:** Susan Long  
**Subject:** District 1 mailer history. 2010

The total unit count for 2010 was 22,000.

We directed the mail house to mail 4/4, then 3/4 and if any units remained to mail 2/4. My notes show that the mail house randomly selected 4,000 2/4 households to get us to the unit count.

The size of the mailing was dictated by the budget, since we lowered unit costs we were able to mail more broadly.

Pierce County Council  
District 1 Mailer history

September 17, 2010

<u>Cost</u>	<u>Design, Print, mail Vendor(s)</u>	<u># pieces mailed</u>	<u>Target description</u>
<u>2003</u>			
Total Cost	\$10,034.78		
Design	Sue Singer, \$1,044.48		
Print	\$2,762.69 County contract printer		
Mail	\$5,627.61 County services		
Pieces mailed	don't know		
Targets	don't know		
<u>2004</u>			
Cost	\$10,628		
Design	Sue Singer, \$1,044		
Print	\$3,700 County Contract printer (print 18,000)		
Mail	\$387 labels County services		
Pieces mailed	17,000 for \$5,500		
Targets	2 of 4 voters		
<u>2005</u>			
Cost	\$12,376		
Design	Sue Singer, \$1414		
Print	\$4785 for 22,000 pieces, county contract printer		
Mail	\$5660 County services		
Pieces mailed	22,000		
Targets	2 of 4 voters		
<u>2006</u>			
Cost	\$10,444		
Design	Sue Singer, \$870		
Print	\$4133 County contract		
Mail	\$5039 county services		
Pieces mailed	20,155		
Targets	2 of 3 voters		

Pierce County Council District 1 Mailer History -- page 2 of 2

2007 - 2008

Cost	\$14,593
Design	Sue Singer, \$817
Print	\$5190 County contract
Mail	\$7755 county service
Pieces mailed	26,500
Targets	1 of 3's plus new voters

2009 - 2010

Cost	\$14,100
Design	Alex Hays, \$2400
Print	\$2781 ABC Printers
Mail	\$8000 - \$9000
Pieces mailed	22,000.
targets	

NOTE: In 2010 we initially started with a different vendor in March. It turned out that the vendor couldn't deliver the finished product so we changed vendors in mid May. Product mailed last week of June.

## Kristin Murphy

---

**From:** shawnbunney@comcast.net  
**Sent:** Thursday, April 07, 2011 9:56 AM  
**To:** Kristin Murphy  
**Cc:** Charla Neuman  
**Subject:** Re: PDC Case #11-006 - follow-up questions

In documentation you submitted several months ago (see attached), you stated (concerning your 2010 mailer) that you started with a different vendor in March, 2010 but switched to a new vendor who could deliver the product.

- Who was the original vendor? **Neuman Navigation, Charla Neuman**
- Why couldn't they complete the job? **Ask Ms. Newman**

Also in this documentation, you list the "targets" of the mailers as being voters (2 of 4 voters, 1 of 3 plus new voters, etc.).

- Why were voter lists used for mailer recipients? (As opposed to another method such as carrier route sort, zip sort, etc.). **Historical Practice**
- Where did the voter lists come from? **County Auditor**

Did your campaign send any mailers to voters on or around July 2, 2010 (+/- five days or so)? July 2, 2010 was the date that your County Council mailer was sent. **No**

----- Original Message -----

From: "Kristin Murphy" <kristin.murphy@pdc.wa.gov>  
To: shawnbunney@comcast.net  
Sent: Wednesday, April 6, 2011 12:14:04 PM  
Subject: PDC Case #11-006 - follow-up questions

Mr. Bunney,

I am working on the complaint case regarding your 2010 legislative race (PDC Case #11-006 concerning your Pierce County Council mailer). I am hoping to complete the case soon but have a few remaining questions for you ...

In documentation you submitted several months ago (see attached), you stated (concerning your 2010 mailer) that you started with a different vendor in March, 2010 but switched to a new vendor who could deliver the product.

- Who was the original vendor?
- Why couldn't they complete the job?

Also in this documentation, you list the "targets" of the mailers as being voters (2 of 4 voters, 1 of 3 plus new voters, etc.).

- Why were voter lists used for mailer recipients? (As opposed to another method such as carrier route sort, zip sort, etc.).

- Where did the voter lists come from?

Did your campaign send any mailers to voters on or around July 2, 2010 (+/- five days or so)? July 2, 2010 was the date that your County Council mailer was sent.

Thank you for your assistance.

**Kristin Murphy**

Compliance Division

direct: 360.586.4555 | [kristin.murphy@pdc.wa.gov](mailto:kristin.murphy@pdc.wa.gov)

~~~~~

**Washington State Public Disclosure Commission**

PO Box 40908, Olympia, WA 98504-0908

phone: 360.753.1111 | toll-free: 877.601.2828 | fax: 360.753.1112

[www.pdc.wa.gov](http://www.pdc.wa.gov) | [pdc@pdc.wa.gov](mailto:pdc@pdc.wa.gov)



**Pierce County**

Office of the County Council



**Councilmember  
SHAWN BUNNEY**

Pierce County Council, District 1  
930 Tacoma Ave. S., Room 1046  
Tacoma WA 98402



PRSRT STD  
US Postage  
PAID  
Tacoma WA  
Permit No. 820

*Inside: 2006 Update from your  
Pierce County Councilmember*

**SHAWN BUNNEY**

**Economic Development**

In 2006 Shawn continued his commitment to implement performance audit recommendations to enhance economic development in Pierce County. The council added five new positions to the county Planning and Land Services department to help expedite the building permit process and eliminate backlog. The backlog is being reduced, and the council remains committed to helping the department reach its goal of 20-minute wait times.

**Shawn has worked to keep his promise to support senior citizens**

- ☒ 2005: Started the voucher program to enable 250 seniors on limited incomes to purchase fresh fruits and vegetables from local farmers' markets
- ☒ 2006: Expanded the voucher program to feed 2,200 seniors.
- ☒ 2006: Funded delivery of boxes of produce to the homes of more than 400 qualified senior citizens who lack mobility.
- ☒ 2007: Increased funding to \$71,000 for District 1 senior centers. Fought for the money, more than doubling the County Executive's proposed budget.
- ☒ 2007: Council funded \$225,000 for a combination of farmers' market vouchers and produce delivery boxes for the next three years, continuing the successful partnership of seniors and farmers.



## 2006 Update From Your Pierce County Councilmember **SHAWN BUNNEY**

Volume III, December 29, 2006

### **SHAWN BUNNEY**

**Councilmember,  
District 1**

Member:

Rules Committee

Performance Audit  
Committee

Economic & Infrastructure  
Development Committee

#### **To contact Shawn:**

(253) 798-3635

(800) 992-2456

FAX (253) 798-7509

sbunney@co.pierce.wa.us

#### **Office of the**

**Pierce County Council:**

930 Tacoma Avenue S.

Room 1046

Tacoma WA 98402-2176

(253) 798-7777

FAX (253) 798-7509

TDD (253) 798-4018

1-800-992-2456

Dear Neighbor,

I'm starting my second four-year term as your District 1 county councilmember. No one chose to oppose me in the recent election; I hope that means I'm doing a good job for you. I thank you for the opportunity to represent you.

For the second year in a row I served as council chairman. The chairmanship helped me keep the county's focus on public safety, government accountability, economic development, and quality of life – without raising taxes. And we were able to put \$20 million into the general fund as savings for when the economy worsens.

Much of what the council does involves our quality of life. About 10,000 people move into Pierce County each year. We have two choices to address this inevitable population growth: prepare for it, or don't.

If we don't prepare, increased competition will continue to raise our home assessments and taxes, roads will be busier and wear out faster, crime will increase, and workers will have to commute to other counties for jobs.

I don't like that scenario. I believe in preparing for these new neighbors. I am working within Pierce County and regionally to plan highway and road projects for you to vote on. I am working on zoning that allows for more homes in defined areas while retaining farms, creating parks, and protecting the forests and other aspects of nature we love.

Finding the balance that prepares for the future while maintaining and enhancing our quality of life is an ongoing challenge. We all have different opinions as to where that balance is. I want to thank you who care enough to read this newsletter, and those who participate in their county and city activities. Without your involvement and caring, our job as elected officials would be even more difficult, and less successful.

Thanks for your support.

Working for you,

Shawn Bunney, Chairman  
Pierce County Council  
District 1



**Pierce County**

Office of the County Council



### **Saving Family Farms**

Pierce County can't afford to lose any more family farms.

We already lost more than 80,000 acres of prime farmland from 1987 to 1997, and farmers continue today to accept lucrative buyout offers from developers.

Other farmers sell their land because they grow tired of navigating the county's permitting process or having to go to multiple places for assistance.

Now there's a new tool to help farms. For the first time, there will be a central point of contact for all farming issues in Pierce County: the Farming Assistance, Revitalization and Marketing program (FARM).

Central to the FARM program is the creation of a "Farmbudsman," a farming advocate who will work full time to help the farming community navigate county red tape and connect farmers with the right support agencies.

Second, a 798-FARM assistance phone line puts farmers, restaurateurs and the general public in touch with agencies and instant information.

Third, a new Farm Advisory Board replaces and expands the existing Farm Advisory Commission. Finally, the Food and Farms Connection program will put farmers

in touch with consumers by marketing locally grown produce and providing contact information for local farms.

Standing by and watching our agricultural heritage slip away is not an option. We owe it to future generations to ensure that roadside stands and pumpkin patches remain a reality instead of becoming just another memory.

### **Our Highways and Jobs**

Our economic well-being and our highways are inextricably linked. Degraded highways are an insidious fuel and time tax that each of us pays every day. Bad highways cost us more than fixing them will.

That's primarily why I agreed to be Chairman of the Regional Transportation Investment District (RTID) the past two years. Made up of Pierce, King and Snohomish counties, RTID's assignment is to identify regional highway projects and propose funding to put on your ballot in 2007.

I am chairing RTID also to ensure that our district's road needs are represented, and to make sure that money raised in Pierce County stays in Pierce County.

We need road systems that work efficiently. I'm working to make our area a better place to live, and good roads are an important part of that picture.



### Financial Accountability

Pierce County's \$869.7 million budget allocates 2007 revenue and spending mainly for unincorporated Pierce County and its population of more than 355,000. It is composed of the \$269.2 million general fund - which pays for most county services with revenue from property and sales taxes and fees - and a host of other largely self-supporting funds.

The bulk of the spending is through the county executive departments. Historically it has been difficult for the council to keep on top of spending to the extent it wants.

Starting in 2007 county departments are required to give the council more detailed financial reports before beginning projects that may have fluctuating price tags.

### Saving For A Rainy Day

The General fund balance is projected to be \$20 million higher than expenditures next year. Now that economic times are good, this Council put money away for when they aren't.

### State Dumping Felons in Pierce County

Pierce County convicts almost as many felons as gigantic King County!! A major reason is that the state saturates Pierce County with convicts released from state prisons, even though the convicts came from other counties.

Over the years the state has set up a disproportionate number of its prison release programs in Pierce County. No matter where the criminal came from, once the person enters a program or commits a crime in Pierce County the state counts that person as a Pierce County resident. When a new crime is committed, it's counted as Pierce County recidivism.

The most effective way to fight recidivism is to keep the state's worst convicts from being introduced into Pierce County in the first place. That costs a lot less than hiring more deputies, judges, prosecutors, and corrections officers to send them back to prison. Convicted felons should be sent back to their original county when they are released.

I'll be working with the county Prosecuting Attorney to keep the state's worst convicts from being introduced into Pierce County. We already have more than our share.



*Shawn helped accept the 2006 Cascade Agenda Leadership Award from the Cascade Land Conservancy on behalf of the county council for helping bond funding for the acquisition of more than 1000 acres of farm, forest and open space in Pierce County. Shawn "exhibited true environmental leadership."*

### Public Safety Increases

Public safety and judicial services account for nearly 74 percent of the county's general fund spending.

For 2007 the council funded three new detectives and one new patrol deputy for the sheriff's department, as well as 12 corrections officers that will allow the opening of a new 80-inmate housing unit (pod) at the county jail.

### New Park on the Plateau

We're getting a new 80-acre regional county park in the Bonney Lake area. The property is part of a three-way land exchange between the county, White River School District and a developer.

East Pierce County is growing rapidly. The need for a regional county park is great, and the site at 128th Street East and 198th Avenue is ideal.

The design process has already begun. Because I want the park in operation as soon as possible I've made sure that \$1.9 million is already identified for initial design and development.

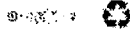


**Pierce County**  
Office of County Council



**Councilmember**  
**SHAWN BUNNEY**

Pierce County Council, District 1  
930 Tacoma Ave. S., Room 1046  
Tacoma WA 98402



PRSRT STD  
US Postage  
PAID  
Tacoma WA  
Permit No. 820

*Inside: 2007 Update from your  
Pierce County Councilmember*  
**SHAWN BUNNEY**

**2008 Budget**

Children's programs and public safety were this year's focus. The council reduced other areas to fund these vital programs without raising taxes, for a no-net-increase budget.

Funding of a new Superior Court judge was accelerated by three months to help address a growing case backlog. Two sheriff's deputies were added. Funds were restored to help neighbors band together to prevent crime. The Council asked the Sheriff to begin planning for a new jail and to propose more alternatives to incarceration.

For kids, the council increased funding for United Way Early Learning, Boys and Girls Clubs, and Community Health Care, which is building its new clinic in the Salishan neighborhood. Parks & Recreation Services was funded to provide activities for children with developmental disabilities.

4

**LOST IN PIERCE COUNTY PARKS!!!!**

Shawn has lost 100 pounds in 2007, walking almost every trail and park in Pierce County!



Shawn Bunney and Congressman Dave Reichert discuss federal funding for parks and trails.

## A Letter To The Governor

I sent this letter to Governor Gregoire on November 28 to help keep Seattle hands out of Pierce County wallets for road repair.

Dear Governor Gregoire,

Among the reasons I agreed to chair RTID were the desire to ensure that Pierce County projects were selected for their economic impact, to make sure that taxes raised in Pierce County stayed in Pierce County, and to provide leadership for our region in putting forward funding answers to regional road congestion.

Thanks in large part to King County Executive Ron Sims and the Seattle Times, voters were led to believe there is a better way to fund regional transportation. I am telling Pierce County taxpayers **HOLD ON TO YOUR POCKETBOOKS!**

I am sure that before voters went to bed on election night some Seattle legislators were busy ramping up for another raid of the region's road funds...funds they say are for a \$4.4 billion "Safety" project called the 520 Bridge.

This is the same group that siphoned \$700 million in gas taxes out of Pierce County in the past fifteen years.

We heard this story yet again in 2006 when the same Seattle interests took almost \$400 million out of Pierce County wallets to replace the Alaskan Way Viaduct; a viaduct, it turns out, not wanted by Seattle because it blocks the view.

To say that the 520 Bridge is a "Safety" project does not accurately portray the planned gold-plated entrances to the Emerald City and Clyde Hill/Medina. Current plans include \$100 million for bike and pedestrian lanes, \$250 million for five new parks created to muffle bridge noise, \$700-\$800 million for parks and lids on the east side of the lake, and a 50% capacity increase. The only thing missing is a giant archway from which trumpets can blare as Ron Sims enters and exits Seattle.

The scene is set for another contrived feeding frenzy in the legislature, which will leave Pierce County with crumbs.

I am hoping you see the advantage of thinking independently of the Seattle-centric view of the world.

As RTID chair over these years I have heard all there is about every prospective project advocated in the tri-county region. Of all the projects brought before RTID I believe the project with the most potential is SR 167.

Governor, Washington State needs a fully funded SR 167 jobs project. Extending SR 167 to the Port of Tacoma will create 80,000 new jobs regionally. That road that currently ends in a corn field in Puyallup absolutely needs to be extended to the Port of Tacoma where it can boost the economy of the entire state.

The SR 167 extension is a legacy project.

No other construction project in the state offers 80,000 new jobs.

No other industry in the state anticipates 80,000 new jobs.

No other Governor in memory has had the opportunity to lock in 80,000 virtually guaranteed new jobs.

This is a once-in-a-career opportunity to impact generations of Washingtonians.

Governor, let's talk. We can meet one on one. If you prefer, I can bring a delegation of business owners, investors, and port officials. But with all due respect I am putting you on notice that Pierce County will not accept its tax dollars being ripped off yet again to pay for King County parks and 520 Bridge bike and pedestrian projects. Every political candidate and every elected official at every level in every possible public venue will be asked if they support SR 167 and the 80,000 new jobs the project offers.

We need to meet sooner, not later. SR 167 needs to be on the top of your list of priorities. Hopefully 80,000 new jobs are right up there for you also. Let's work together to make it happen.

Sincerely,  
Shawn Bunney, Pierce County Council



## Schools Out to Lights Out



As your county councilmember I have been able to allocate almost \$500,000 to programs in District 1 that provide fun, adult-supervised activities. The following is taken from a letter I wrote to The News Tribune.

*"Dear Editor:*

*Your 11/26 editorial accused the county council of "taking care of pet causes in their home districts" despite a tight county budget.*

*I accept responsibility for the "Schools Out to Lights Out" program in District 1. Funding programs to keep kids busy and supervised has been one of my basic campaign promises since I first ran in 2002.*

*I believe providing fun, adult-supervised activities helps keep kids out of trouble after school. Studies show that partnering kids with positive adult role models reduces the likelihood of future criminal activity. This money is an investment in our future.*

*I not only got Schools Out to Lights Out funded for my district again, the council budget also increased money for kids.... (in many other areas).*

*The council made reductions in other areas so we can fund these vital programs without raising taxes. This is a no-net-increase budget.*

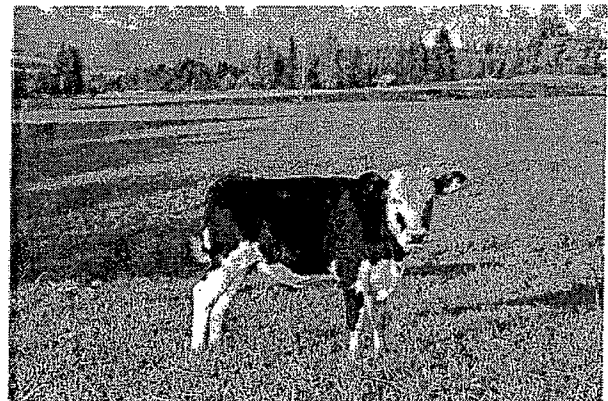
## Protecting Open Spaces: Transfer of Development Rights

The new Transfer Development Rights conservation program I co-sponsored will save farmland. It enables farmers and other property owners to sell development rights to their property without having to develop it.

Developers who buy those rights get credits so they can increase the density of building projects in urban areas.

This new, market-driven program will allow sale or transfer of the development rights, allowing financial gain. But instead of being developed, the property would be set aside for conservation.

Supporters hailed the conservation Program as a milestone.





## 2007 Update From Your Pierce County Councilmember

Volume IV, December, 2007

### SHAWN BUNNEY

Councilmember,  
District 1

Member:

Rules Committee

Economic & Infrastructure  
Development Committee

Select Committee on  
Emergency Preparedness

To contact Shawn:

(253) 798-3635

(800) 992-2456

FAX (253) 798-7509

sbunney@co.pierce.wa.us

Office of the  
Pierce County Council:

930 Tacoma Avenue S.

Room 1046

Tacoma WA 98402-2176

(253) 798-7777

FAX (253) 798-7509

TDD (253) 798-4018

1-800-992-2456

Dear Neighbor,

Where has the year gone? Thank you for the opportunity to serve as your District 1 County Councilmember. As always there is a lot going on at the county.

Schools Out to Lights Out. Adult supervision and fun activities keep kids busy and out of trouble. I've allocated almost \$500,000 for District 1 kids over the years. Read my letter to The News Tribune editor about it.

Transportation. HOLD ON TO YOUR POCKETBOOKS!! Read my letter to Governor Gregoire about keeping Seattle out of Pierce County wallets now that the roads and transit package was voted down.

Protecting Open Space. I co-sponsored a new conservation program to save farmland. Farmers and other property owners can sell development rights to their property. Developers who buy those rights get credits if they build in urban areas.

LOST IN PIERCE COUNTY PARKS!!!! See "Parks and Trails".

Lake Tapps. Many people continue to work on a solution to ensure the survival of a healthy Lake Tapps. This has been a long process, but we won't stop until an acceptable solution is found.

2008 Budget. Kids and public safety were the focus. We reduced other areas to fund children's programs and public safety without raising taxes, for a no-net-increase budget.

Thanks for your support.

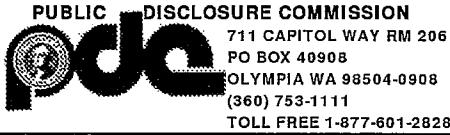
Working for you,

Shawn Bunney,  
Pierce County Council  
District 1



Pierce County

Office of County Council



# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

|                     |                |
|---------------------|----------------|
| <b>C4</b><br>(3/97) | PDC OFFICE USE |
|                     | 100373197      |
|                     | 08-10-2010     |

|                                                                    |            |
|--------------------------------------------------------------------|------------|
| Candidate or Committee Name (Do not abbreviate. Include full name) |            |
| SHAWN I BUNNEY (Shawn Bunney for State House)                      |            |
| Mailing Address                                                    | City       |
| PO BOX 1572                                                        | SUMNER, WA |

|                       |                            |                    |
|-----------------------|----------------------------|--------------------|
| Zip + 4               | Office Sought (Candidates) | Election Date      |
| 98391                 | STATE REPRESENTATIVE       | 2010               |
| Report Period Covered | From (last C-4)            | To (end of period) |
|                       | 07/27/10                   | 08/09/10           |
|                       |                            | Final Report?      |
|                       |                            | Yes No X           |

**\*For PACs, Parties & Caucus Committees:** During this report period, did the committee make an independent expenditure (i.e., an expense not considered a contribution supporting or opposing a state or local candidate?)

## RECEIPTS

\*See next page      Yes      No

|                                                                                                                                                           |               |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------|
| 1. Previous total cash and in kind contributions (From line 8, last C-4)<br>(if beginning a new campaign or calendar year, see instruction booklet) ..... | \$            | 65,683.99 |
| 2. Cash received (From line 2, Schedule A) .....                                                                                                          | \$            | 8,995.00  |
| 3. In kind contributions received (From line 1, Schedule B) .....                                                                                         |               | 290.00    |
| 4. Total cash and in kind contributions received this period (Line 2 plus 3) .....                                                                        |               | 9,285.00  |
| 5. Loan principal repayments made (From line 2, Schedule L) .....                                                                                         |               | 0.00      |
| 6. Corrections (From line 1 or 3, Schedule C) .....                                                                                                       | Show + or (-) | 0.00      |
| 7. Net adjustments this period (Combine line 5 & 6) .....                                                                                                 | Show + or (-) | 0.00      |
| 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....                                                                    |               | 74,968.99 |
| 9. Total pledge payments due (From line 2, Schedule B) .....                                                                                              |               | 0.00      |

## EXPENDITURES

|                                                                                                                                                            |               |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------|
| 10. Previous total cash and in kind expenditures (From line 17, last C-4)<br>(if beginning a new campaign or calendar year, see instruction booklet) ..... |               | 26,215.61 |
| 11. Total cash expenditures (From line 4, Schedule A) .....                                                                                                |               | 16,176.08 |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) .....                                                                                |               | 290.00    |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12) .....                                                                      |               | 16,466.08 |
| 14. Loan principal repayments made (From line 2, Schedule L) .....                                                                                         |               | 0.00      |
| 15. Corrections (From line 2 or 3, Schedule C) .....                                                                                                       | Show + or (-) | 0.00      |
| 16. Net adjustments this period (Combine lines 14 & 15) .....                                                                                              | Show + or (-) | 0.00      |
| 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16) .....                                                                |               | 42,681.69 |

| CANDIDATES ONLY  |                          |                          |                          |
|------------------|--------------------------|--------------------------|--------------------------|
|                  | Won                      | Lost                     | Unopposed                |
| Primary election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| General election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

## CASH SUMMARY

|                                                                                   |           |
|-----------------------------------------------------------------------------------|-----------|
| 18. Cash on hand (Line 8 minus line 17) .....                                     | 32,287.30 |
| [Line 18 should equal your bank account balance(s) plus your petty cash balance.] |           |
| 19. Liabilities: (Sum of loans and debts owed) .....                              | 9,400.00  |
| 20. Balance (Surplus or deficit) (Line 18 minus line 19) .....                    | 22,887.30 |

Treasurer's Daytime Telephone No.:

(253) 307-3072

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

|                       |          |                       |      |
|-----------------------|----------|-----------------------|------|
| Candidate's Signature | Date     | Treasurer's Signature | Date |
| SHAWN BUNNEY          | 08/10/10 | Patricia L Bunney     |      |

# CASH RECEIPTS AND EXPENDITURE

SCHEDULE **A**  
to C4  
(11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

SHAWN I BUNNEY (Shawn Bunney for State House)

07/27/10

08/09/10

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

| Date of deposit | Amount   | Date of deposit | Amount   | Date of deposit | Amount | Total deposits |
|-----------------|----------|-----------------|----------|-----------------|--------|----------------|
| 07/31/2010      | 3,550.00 | 08/05/2010      | 1,275.00 |                 |        |                |
| 08/03/2010      | 850.00   | 08/07/2010      | 2,370.00 |                 |        |                |
| 08/08/2010      | 150.00   | 08/09/2010      | 800.00   |                 |        |                |

2. TOTAL CASH RECEIPTS

Enter also on line 2 of C4 \$ 8,995.00

**CODES FOR CLASSIFYING EXPENDITURES:** If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE  
DEFINITIONS  
ON NEXT PAGE

C - Contributions (monetary, in-kind & transfers)  
I - Independent Expenditures  
L - Literature, Brochures, Printing  
B - Broadcast Advertising (Radio, TV)  
N - Newspaper and Periodical Advertising  
O - Other Advertising (yard signs, buttons, etc.)  
V - Voter Signature Gathering

P - Postage, Mailing Permits  
S - Surveys and Polls  
F - Fundraising Event Expenses  
T - Travel, Accommodations, Meals  
M - Management/Consulting Services  
W - Wages, Salaries, Benefits  
G - General Operation and Overhead

## 3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below.
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient<br>(Name and Address)                      | Code | Purpose of Expense<br>and/or Description | Amount   |
|-----------|----------------------------------------------------------------|------|------------------------------------------|----------|
| N/A       | Expenses of \$50 or less                                       | N/A  | N/A                                      | 30.20    |
| 07/29/10  | AMY BIRK<br>930 N 34th St, Apt. #59<br>SEATTLE, WA 98105       |      | compensation                             | 750.00   |
| 07/28/10  | A B HAYS, LLC<br>PO Box 6821<br>Tacoma, WA 98417               |      | Inv. 1062                                | 750.00   |
| 07/29/10  | YEARWOOD STUDIO<br>1115 W Pioneer<br>Puyallup, WA 98371        |      | photography                              | 475.46   |
| 08/04/10  | BANK OF AMERICA<br>921 Alder<br>Sumner, WA 98390               |      | TEKS SERVICES INV 10872 TO<br>CC         | 2,402.02 |
| 08/09/10  | TEKS SERVICES<br>16214 57TH AVE E, STE C<br>Puyallup, WA 98375 |      | Inv #10922                               | 3,663.81 |
| 08/04/10  | AMY BIRK<br>930 N 34th St, Apt. #59<br>SEATTLE, WA 98105       |      | mileage reimbursement                    | 300.00   |

4. TOTAL CASH EXPENDITURES

Total from attached pages \$ 7,804.59

Enter also on line 11 of C4 \$ 16,176.08

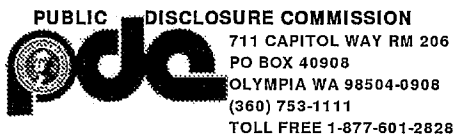


## Page 3

Report Date

08/09/10

Page Total \$ 7,804.59



# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

|                     |                |
|---------------------|----------------|
| <b>C4</b><br>(3/97) | PDC OFFICE USE |
|                     | 100377814      |
|                     | 09-09-2010     |

|                                                                                                                            |                                                           |                                  |                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Candidate or Committee Name (Do not abbreviate. Include full name)<br><b>SHAWN I BUNNEY (Shawn Bunney for State House)</b> |                                                           |                                  |                                                                                                                                                                                                                                            |
| Mailing Address<br><b>PO BOX 1572</b>                                                                                      |                                                           | City<br><b>SUMNER, WA</b>        |                                                                                                                                                                                                                                            |
| Zip + 4<br><b>98391</b>                                                                                                    | Office Sought (Candidates)<br><b>STATE REPRESENTATIVE</b> | Election Date<br><b>2010</b>     | <b>*For PACs, Parties &amp; Caucus Committees:</b> During this report period, did the committee make an <u>independent expenditure</u> (i.e., an expense not considered a contribution) supporting or opposing a state or local candidate? |
| Report Period Covered<br><b>08/10/10</b>                                                                                   | To (end of period)<br><b>08/31/10</b>                     | Final Report?<br>Yes No <b>X</b> |                                                                                                                                                                                                                                            |

## RECEIPTS

\*See next page Yes No

|                                                                                                                                                           |               |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------|
| 1. Previous total cash and in kind contributions (From line 8, last C-4)<br>(if beginning a new campaign or calendar year, see instruction booklet) ..... | \$            | 74,968.99 |
| 2. Cash received (From line 2, Schedule A) .....                                                                                                          | \$            | 4,125.00  |
| 3. In kind contributions received (From line 1, Schedule B) .....                                                                                         |               | 0.00      |
| 4. Total cash and in kind contributions received this period (Line 2 plus 3) .....                                                                        |               | 4,125.00  |
| 5. Loan principal repayments made (From line 2, Schedule L) .....                                                                                         |               | 0.00      |
| 6. Corrections (From line 1 or 3, Schedule C) .....                                                                                                       | Show + or (-) | 0.00      |
| 7. Net adjustments this period (Combine line 5 & 6) .....                                                                                                 | Show + or (-) | 0.00      |
| 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....                                                                    |               | 79,093.99 |
| 9. Total pledge payments due (From line 2, Schedule B) .....                                                                                              | 0.00          |           |

## EXPENDITURES

|                                                                                                                                                            |               |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------|
| 10. Previous total cash and in kind expenditures (From line 17, last C-4)<br>(if beginning a new campaign or calendar year, see instruction booklet) ..... |               | 42,777.60 |
| 11. Total cash expenditures (From line 4, Schedule A) .....                                                                                                |               | 18,807.20 |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) .....                                                                                |               | 0.00      |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12) .....                                                                      |               | 18,807.20 |
| 14. Loan principal repayments made (From line 2, Schedule L) .....                                                                                         |               | 0.00      |
| 15. Corrections (From line 2 or 3, Schedule C) .....                                                                                                       | Show + or (-) | 0.00      |
| 16. Net adjustments this period (Combine lines 14 & 15) .....                                                                                              | Show + or (-) | 0.00      |
| 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16) .....                                                                |               | 61,584.80 |

## CANDIDATES ONLY

|                  | Won                                 | Lost                     | Unopposed                | Name not on ballot       |
|------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Primary election | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| General election | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Treasurer's Daytime Telephone No.:

(253) 307-3072

## CASH SUMMARY

|                                                                                   |           |
|-----------------------------------------------------------------------------------|-----------|
| 18. Cash on hand (Line 8 minus line 17) .....                                     | 17,509.19 |
| [Line 18 should equal your bank account balance(s) plus your petty cash balance.] |           |
| 19. Liabilities: (Sum of loans and debts owed) .....                              | 9,400.00  |
| 20. Balance (Surplus or deficit) (Line 18 minus line 19) .....                    | 8,109.19  |

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

|                       |          |                       |      |
|-----------------------|----------|-----------------------|------|
| Candidate's Signature | Date     | Treasurer's Signature | Date |
| SHAWN BUNNEY          | 09/10/10 | Patricia L Bunney     |      |

# CASH RECEIPTS AND EXPENDITURE

SCHEDULE **A**  
to C4  
(11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

SHAWN I BUNNEY (Shawn Bunney for State House)

08/10/10

08/31/10

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

| Date of deposit | Amount   | Date of deposit | Amount   | Date of deposit | Amount | Total deposits |
|-----------------|----------|-----------------|----------|-----------------|--------|----------------|
| 08/16/2010      | 1,250.00 | 08/28/2010      | 1,600.00 |                 |        |                |
| 08/23/2010      | 1,250.00 |                 |          |                 |        |                |
| 08/23/2010      | 25.00    |                 |          |                 |        |                |

2. TOTAL CASH RECEIPTS

Enter also on line 2 of C4 \$ 4,125.00

**CODES FOR CLASSIFYING EXPENDITURES:** If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE  
DEFINITIONS  
ON NEXT PAGE

C - Contributions (monetary, in-kind & transfers)  
I - Independent Expenditures  
L - Literature, Brochures, Printing  
B - Broadcast Advertising (Radio, TV)  
N - Newspaper and Periodical Advertising  
O - Other Advertising (yard signs, buttons, etc.)  
V - Voter Signature Gathering

P - Postage, Mailing Permits  
S - Surveys and Polls  
F - Fundraising Event Expenses  
T - Travel, Accommodations, Meals  
M - Management/Consulting Services  
W - Wages, Salaries, Benefits  
G - General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below.
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient<br>(Name and Address)                      | Code | Purpose of Expense<br>and/or Description | Amount    |
|-----------|----------------------------------------------------------------|------|------------------------------------------|-----------|
| N/A       | Expenses of \$50 or less                                       | N/A  | N/A                                      | 1.03      |
| 08/12/10  | ABC PRINTING<br>PO Box 3309<br>Lacey, WA 98516                 |      | Invoice #57059                           | 2,468.21  |
| 08/13/10  | DATABAR INC.<br>2908 MERIDIAN AVE E<br>EDGEWOOD, WA 98371      |      | Production of Targeted<br>Mailing        | 3,638.67  |
| 08/12/10  | TEKS SERVICES<br>16214 57TH AVE E, STE C<br>Puyallup, WA 98375 |      | Invoices (10955/10957/?)                 | 11,399.29 |
| 08/17/10  | AMY BIRK<br>930 N 34th St, Apt. #59<br>SEATTLE, WA 98105       |      | services provided                        | 650.00    |
| 08/30/10  | AMY BIRK<br>930 N 34th St, Apt. #59<br>SEATTLE, WA 98105       |      | services provided                        | 650.00    |
|           |                                                                |      |                                          |           |

Total from attached pages \$ 0.00

4. TOTAL CASH EXPENDITURES

Enter also on line 11 of C4 \$ 18,807.20

# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

**C4**

(3/97)

PDC OFFICE USE

100388235

10-26-2010

Candidate or Committee Name (Do not abbreviate. Include full name)

SHAWN I BUNNEY (Shawn Bunney for State House)

Mailing Address  
PO BOX 1572

City  
SUMNER, WA

|                                   |                                                    |                           |
|-----------------------------------|----------------------------------------------------|---------------------------|
| Zip + 4<br>98391                  | Office Sought (Candidates)<br>STATE REPRESENTATIVE | Election Date<br>2010     |
| Report Period Covered<br>10/12/10 | To (end of period)<br>10/25/10                     | Final Report?<br>Yes No X |

**\*For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution) supporting or opposing a state or local candidate?

## RECEIPTS

\*See next page Yes No

|                                                                                                                                                           |               |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------|
| 1. Previous total cash and in kind contributions (From line 8, last C-4)<br>(if beginning a new campaign or calendar year, see instruction booklet) ..... | \$            | 93,818.99  |
| 2. Cash received (From line 2, Schedule A) .....                                                                                                          | \$            | 14,208.61  |
| 3. In kind contributions received (From line 1, Schedule B) .....                                                                                         |               | 0.00       |
| 4. Total cash and in kind contributions received this period (Line 2 plus 3) .....                                                                        |               | 14,208.61  |
| 5. Loan principal repayments made (From line 2, Schedule L) .....                                                                                         |               | 0.00       |
| 6. Corrections (From line 1 or 3, Schedule C) .....                                                                                                       | Show + or (-) | -908.61    |
| 7. Net adjustments this period (Combine line 5 & 6) .....                                                                                                 | Show + or (-) | -908.61    |
| 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....                                                                    |               | 107,118.99 |
| 9. Total pledge payments due (From line 2, Schedule B) .....                                                                                              |               | 0.00       |

## EXPENDITURES

|                                                                                                                                                            |               |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------|
| 10. Previous total cash and in kind expenditures (From line 17, last C-4)<br>(if beginning a new campaign or calendar year, see instruction booklet) ..... |               | 63,492.23 |
| 11. Total cash expenditures (From line 4, Schedule A) .....                                                                                                |               | 23,974.07 |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) .....                                                                                |               | 0.00      |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12) .....                                                                      |               | 23,974.07 |
| 14. Loan principal repayments made (From line 2, Schedule L) .....                                                                                         |               | 0.00      |
| 15. Corrections (From line 2 or 3, Schedule C) .....                                                                                                       | Show + or (-) | -908.61   |
| 16. Net adjustments this period (Combine lines 14 & 15) .....                                                                                              | Show + or (-) | -908.61   |
| 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16) .....                                                                |               | 86,557.69 |

## CANDIDATES ONLY

|                  | Won                                 | Lost                     | Unopposed                | Name not on ballot       |
|------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Primary election | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| General election | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Treasurer's Daytime Telephone No.:

(253) 307-3072

## CASH SUMMARY

|                                                                                   |           |
|-----------------------------------------------------------------------------------|-----------|
| 18. Cash on hand (Line 8 minus line 17) .....                                     | 20,561.30 |
| [Line 18 should equal your bank account balance(s) plus your petty cash balance.] |           |
| 19. Liabilities: (Sum of loans and debts owed) .....                              | 9,400.00  |
| 20. Balance (Surplus or deficit) (Line 18 minus line 19) .....                    | 11,161.30 |

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature

Date

Treasurer's Signature

Date

SHAWN BUNNEY

10/26/10

Patricia L Bunney

# CASH RECEIPTS AND EXPENDITURE

SCHEDULE  
to C4

**A**  
(11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

SHAWN I BUNNEY (Shawn Bunney for State House)

10/12/10

10/25/10

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

| Date of deposit | Amount   | Date of deposit | Amount   | Date of deposit | Amount | Total deposits |
|-----------------|----------|-----------------|----------|-----------------|--------|----------------|
| 10/12/2010      | 800.00   | 10/16/2010      | 525.00   |                 |        |                |
| 10/12/2010      | 4,525.00 | 10/23/2010      | 4,358.61 |                 |        |                |
| 10/16/2010      | 3,650.00 | 10/25/2010      | 350.00   |                 |        |                |

2. TOTAL CASH RECEIPTS

Enter also on line 2 of C4 \$ 14,208.61

**CODES FOR CLASSIFYING EXPENDITURES:** If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE  
DEFINITIONS  
ON NEXT PAGE

C - Contributions (monetary, in-kind & transfers)  
I - Independent Expenditures  
L - Literature, Brochures, Printing  
B - Broadcast Advertising (Radio, TV)  
N - Newspaper and Periodical Advertising  
O - Other Advertising (yard signs, buttons, etc.)  
V - Voter Signature Gathering

P - Postage, Mailing Permits  
S - Surveys and Polls  
F - Fundraising Event Expenses  
T - Travel, Accommodations, Meals  
M - Management/Consulting Services  
W - Wages, Salaries, Benefits  
G - General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below.
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

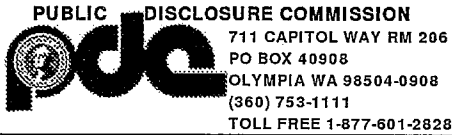
| Date Paid | Vendor or Recipient<br>(Name and Address)                      | Code | Purpose of Expense<br>and/or Description            | Amount    |
|-----------|----------------------------------------------------------------|------|-----------------------------------------------------|-----------|
| N/A       | Expenses of \$50 or less                                       | N/A  | N/A                                                 | 36.18     |
| 10/14/10  | TEKS SERVICES<br>16214 57TH AVE E, STE C<br>Puyallup, WA 98375 |      | mail services                                       | 2,396.49  |
| 10/16/10  | BRANDON SKYLES<br>23020 103rd St Ct E<br>Buckley, WA 98321     |      | compensation                                        | 750.00    |
| 10/20/10  | MEDIA PLUS<br>160 Roy Street<br>Seattle, WA 98109              |      | Inv. 5301/5282                                      | 14,159.00 |
| 10/21/10  | BANK OF AMERICA<br>921 Alder<br>Sumner, WA 98390               |      | reimbursement for TEKS Inv.<br>11236                | 3,505.33  |
| 10/21/10  | BANK OF AMERICA<br>921 Alder<br>Sumner, WA 98390               |      | reimbursement for ABC<br>Printing Inv. #57421/57464 | 3,127.07  |
|           |                                                                |      |                                                     |           |

Total from attached pages \$ 0.00

4. TOTAL CASH EXPENDITURES

Enter also on line 11 of C4 \$ 23,974.07

PDC Exhibit # 17  
Page 7 of 12



# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

**C4**  
(3/97)

PDC OFFICE USE

100392819

12-10-2010

Candidate or Committee Name (Do not abbreviate. Include full name)

SHAWN I BUNNEY (Shawn Bunney for State House)

Mailing Address

PO BOX 1572

City

SUMNER, WA

Zip + 4

98391

Office Sought (Candidates)

STATE REPRESENTATIVE

Election Date

2010

**\*For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution) supporting or opposing a state or local candidate?

Report Period Covered

From (last C-4)

10/26/10

To (end of period)

11/30/10

Final Report?

Yes No X

## RECEIPTS

\*See next page

Yes

No

1. Previous total cash and in kind contributions (From line 8, last C-4)  
(if beginning a new campaign or calendar year, see instruction booklet) ..... \$ 107,118.99
2. Cash received (From line 2, Schedule A) ..... \$ 16,200.00
3. In kind contributions received (From line 1, Schedule B) ..... 0.00
4. Total cash and in kind contributions received this period (Line 2 plus 3) ..... 16,200.00
5. Loan principal repayments made (From line 2, Schedule L) ..... 0.00
6. Corrections (From line 1 or 3, Schedule C) ..... Show + or (-) -400.00
7. Net adjustments this period (Combine line 5 & 6) ..... Show + or (-) -400.00
8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) ..... 122,918.99
9. Total pledge payments due (From line 2, Schedule B) ..... 0.00

## EXPENDITURES

10. Previous total cash and in kind expenditures (From line 17, last C-4)  
(if beginning a new campaign or calendar year, see instruction booklet) ..... 86,557.69
11. Total cash expenditures (From line 4, Schedule A) ..... 24,601.55
12. In kind expenditures (goods & services) (From line 1, Schedule B) ..... 0.00
13. Total cash and in kind expenditures made this period (Line 11 plus line 12) ..... 24,601.55
14. Loan principal repayments made (From line 2, Schedule L) ..... 0.00
15. Corrections (From line 2 or 3, Schedule C) ..... Show + or (-) -400.00
16. Net adjustments this period (Combine lines 14 & 15) ..... Show + or (-) -400.00
17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16) ..... 110,759.24

## CANDIDATES ONLY

|                  | Won                                 | Lost                                | Unopposed                | Name not on ballot       |
|------------------|-------------------------------------|-------------------------------------|--------------------------|--------------------------|
| Primary election | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| General election | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Treasurer's Daytime Telephone No.:

(253) 307-3072

## CASH SUMMARY

18. Cash on hand (Line 8 minus line 17) ..... 12,159.75  
[Line 18 should equal your bank account balance(s) plus your petty cash balance.]
19. Liabilities: (Sum of loans and debts owed) ..... 9,400.00
20. Balance (Surplus or deficit) (Line 18 minus line 19) ..... 2,759.75

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature

Date

Treasurer's Signature

Date

SHAWN BUNNEY

12/10/10

Patricia L Bunney

# CASH RECEIPTS AND EXPENDITURE

SCHEDULE  
to C4

**A**  
(11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

SHAWN I BUNNEY (Shawn Bunney for State House)

10/26/10

11/30/10

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

| Date of deposit | Amount   | Date of deposit | Amount   | Date of deposit | Amount | Total deposits |
|-----------------|----------|-----------------|----------|-----------------|--------|----------------|
| 10/27/2010      | 2,550.00 | 11/01/2010      | 8,000.00 | 11/10/2010      | 950.00 |                |
| 10/29/2010      | 1,000.00 | 11/01/2010      | 250.00   |                 |        |                |
| 10/31/2010      | 2,650.00 | 11/01/2010      | 800.00   |                 |        |                |

2. TOTAL CASH RECEIPTS

Enter also on line 2 of C4 \$ 16,200.00

**CODES FOR CLASSIFYING EXPENDITURES:** If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE  
DEFINITIONS  
ON NEXT PAGE

C - Contributions (monetary, in-kind & transfers)  
I - Independent Expenditures  
L - Literature, Brochures, Printing  
B - Broadcast Advertising (Radio, TV)  
N - Newspaper and Periodical Advertising  
O - Other Advertising (yard signs, buttons, etc.)  
V - Voter Signature Gathering

P - Postage, Mailing Permits  
S - Surveys and Polls  
F - Fundraising Event Expenses  
T - Travel, Accommodations, Meals  
M - Management/Consulting Services  
W - Wages, Salaries, Benefits  
G - General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient<br>(Name and Address)                  | Code | Purpose of Expense<br>and/or Description | Amount   |
|-----------|------------------------------------------------------------|------|------------------------------------------|----------|
| N/A       | Expenses of \$50 or less                                   | N/A  | N/A                                      | 40.00    |
| 10/27/10  | BRINK LAND LLC<br>PO BOX 45037<br>TACOMA, WA 98448         |      | refund over maximum allowed              | 200.00   |
| 10/31/10  | B. CORRY MCFARLAND<br>PO BOX 1496<br>TACOMA, WA 98401      |      | refund for over maximum allowed          | 200.00   |
| 11/01/10  | PAYPAL<br>1840 Embarcadero Road<br>Palo Alto, CA 94303     |      | PayPal charges 10/27-10/31               | 107.65   |
| 10/27/10  | BANK OF AMERICA<br>921 Alder<br>Sumner, WA 98390           |      | Inv. #11326                              | 1,596.66 |
| 11/02/10  | BRANDON SKYLES<br>23020 103rd St Ct E<br>Buckley, WA 98321 |      | services rendered                        | 750.00   |
| 11/10/10  | MEDIA PLUS<br>160 Roy Street<br>Seattle, WA 98109          |      | TV Advertising-cable buy                 | 5,871.00 |

Total from attached pages \$ 15,836.24

4. TOTAL CASH EXPENDITURES

Enter also on line 11 of C4 \$ 24,601.55

# EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

Page 3

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

SHAWN I BUNNEY (Shawn Bunney for State House)

10/26/10

11/30/10

| Date Paid | Vendor or Recipient<br>(Name and Address)                   | Code | Purpose of Expense<br>and/or Description         | Amount   |
|-----------|-------------------------------------------------------------|------|--------------------------------------------------|----------|
| 11/10/10  | THE ELWAY POLL<br>7107 Greenwood Ave N<br>Seattle, WA 98103 |      | Inv. #10913--poll                                | 1,900.00 |
| 11/15/10  | BANK OF AMERICA<br>921 Alder<br>Sumner, WA 98390            |      | reimbursement for ABC<br>Printing on credit card | 3,845.18 |
| 11/15/10  | BANK OF AMERICA<br>921 Alder<br>Sumner, WA 98390            |      | Enumclaw/Bonney Lake Herald<br>advertising       | 1,860.00 |
| 11/15/10  | BANK OF AMERICA<br>921 Alder<br>Sumner, WA 98390            |      | robo telephone calls                             | 1,365.82 |
| 10/27/10  | BANK OF AMERICA<br>921 Alder<br>Sumner, WA 98390            |      | robo call charges                                | 6,865.24 |
|           |                                                             |      |                                                  |          |
|           |                                                             |      |                                                  |          |
|           |                                                             |      |                                                  |          |
|           |                                                             |      |                                                  |          |
|           |                                                             |      |                                                  |          |
|           |                                                             |      |                                                  |          |
|           |                                                             |      |                                                  |          |
|           |                                                             |      |                                                  |          |
|           |                                                             |      |                                                  |          |
|           |                                                             |      |                                                  |          |

Page Total \$ 15,836.24

PDC Exhibit # 17  
Page 10 of 12





# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

**C4**  
(3/97)

PDC OFFICE USE  
100397353  
AMENDS  
100396963  
01-11-2011

Candidate or Committee Name (Do not abbreviate. Include full name)  
**SHAWN I BUNNEY (Shawn Bunney for State House)**

Mailing Address  
**PO BOX 1572**

City  
**SUMNER, WA**

Zip + 4  
**98391**

Office Sought (Candidates)  
**STATE REPRESENTATIVE**

Election Date  
**2010**

**\*For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution) supporting or opposing a state or local candidate?

Report Period From (last C-4) To (end of period)  
Covered **12/01/10 12/31/10**

Final Report?  
Yes X No

## RECEIPTS

\*See next page Yes No

1. Previous total cash and in kind contributions (From line 8, last C-4)  
(if beginning a new campaign or calendar year, see instruction booklet) ..... \$ 122,918.99
2. Cash received (From line 2, Schedule A) ..... \$ 50.00
3. In kind contributions received (From line 1, Schedule B)..... 0.00
4. Total cash and in kind contributions received this period (Line 2 plus 3)..... 50.00
5. Loan principal repayments made (From line 2, Schedule L)..... -4,044.30
6. Corrections (From line 1 or 3, Schedule C)..... Show + or (-) 0.00
7. Net adjustments this period (Combine line 5 & 6)..... Show + or (-) -4,044.30
8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) ..... 118,924.69
9. Total pledge payments due (From line 2, Schedule B) ..... 0.00

## EXPENDITURES

10. Previous total cash and in kind expenditures (From line 17, last C-4)  
(If beginning a new campaign or calendar year, see instruction booklet) ..... 110,759.24
11. Total cash expenditures (From line 4, Schedule A) ..... 12,209.75
12. In kind expenditures (goods & services) (From line 1, Schedule B) ..... 0.00
13. Total cash and in kind expenditures made this period (Line 11 plus line 12)..... 12,209.75
14. Loan principal repayments made (From line 2, Schedule L)..... -4,044.30
15. Corrections (From line 2 or 3, Schedule C)..... Show + or (-) 0.00
16. Net adjustments this period (Combine lines 14 & 15)..... Show + or (-) -4,044.30
17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16)..... 118,924.69

### CANDIDATES ONLY

|                  | Won                                 | Lost                                | Unopposed                | Name not on ballot       |
|------------------|-------------------------------------|-------------------------------------|--------------------------|--------------------------|
| Primary election | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| General election | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Treasurer's Daytime Telephone No.:

(253) 307-3072

### CASH SUMMARY

18. Cash on hand (Line 8 minus line 17) ..... 0.00  
[Line 18 should equal your bank account balance(s) plus your petty cash balance.]
19. Liabilities: (Sum of loans and debts owed) ..... 0.00
20. Balance (Surplus or deficit) (Line 18 minus line 19) ..... 0.00

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature

Date

Treasurer's Signature

Date

**SHAWN BUNNEY**

**01/10/11**

**Patricia L Bunney**

# CASH RECEIPTS AND EXPENDITURE

SCHEDULE **A**  
to C4 (11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

SHAWN I BUNNEY (Shawn Bunney for State House)

12/01/10

12/31/10

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
|-----------------|--------|-----------------|--------|-----------------|--------|----------------|
| 12/31/2010      | 50.00  |                 |        |                 |        |                |

2. TOTAL CASH RECEIPTS

Enter also on line 2 of C4 \$ 50.00

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- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

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DEFINITIONS  
ON NEXT PAGE

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G - General Operation and Overhead

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| Date Paid | Vendor or Recipient<br>(Name and Address)                | Code | Purpose of Expense<br>and/or Description | Amount   |
|-----------|----------------------------------------------------------|------|------------------------------------------|----------|
| N/A       | Expenses of \$50 or less                                 | N/A  | N/A                                      | 40.00    |
| 12/23/10  | A B HAYS, LLC<br>PO Box 6821<br>Tacoma, WA 98417         |      | Invoice #1100                            | 8,000.00 |
| 12/31/10  | MERCHANT SERVICES<br>PO Box 6600<br>Hagerstown, MD 21741 |      | bank fees for credit card<br>transaction | 125.45   |
| 12/31/10  | SHAWN I BUNNEY<br>PO Box 1572<br>Sumner, WA 98390        |      | LOAN REPAYMENT                           | 4,044.30 |
|           |                                                          |      |                                          |          |
|           |                                                          |      |                                          |          |
|           |                                                          |      |                                          |          |

Total from attached pages \$ 0.00

4. TOTAL CASH EXPENDITURES

Enter also on line 11 of C4 \$ 12,209.75

PDC Exhibit # 17  
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